MENNONITE

YEAR BOOK

AND ALMANAC

FOR THE YEAR OF OUR LORD

1918

PUBLISHED BY THE

EASTERN MENNONITE CONFERENCE

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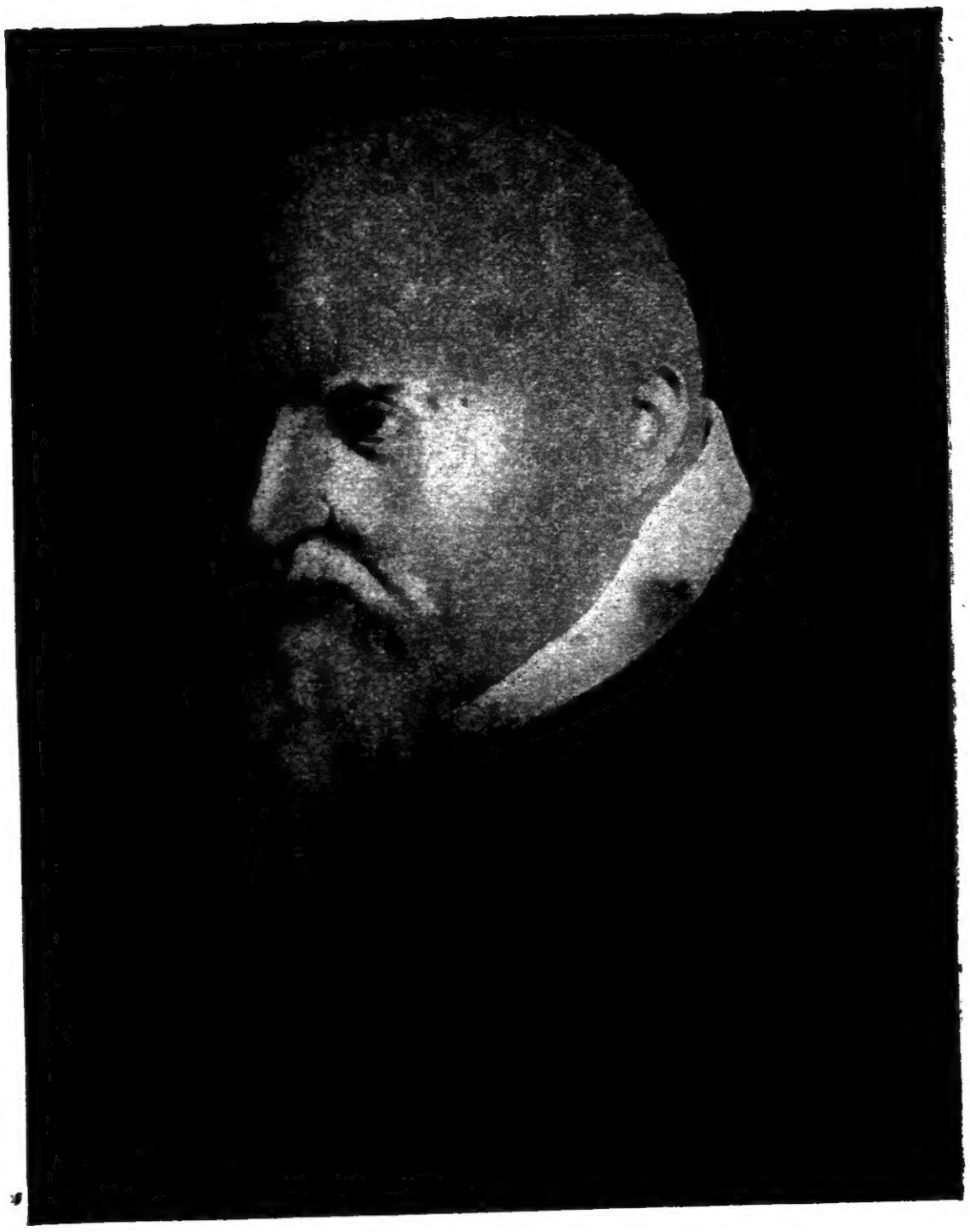

MENNO SIMONS

Born A. D. 1492 Died January 14, 1559

Other foundation can no man lay than that which is laid, which is Jesus Christ.—1 Corinthians 3: 11.

The Way To a Happy New Year

To leave the old with a burst of song,
To recall the right and forgive the wrong;
To forget the things that bind you fast
To the vain regret of the year that's past;
To have the strength to let go your hold
On the not worth while of the days grown old.

To dare go forth with a purpose true,
To the unknown task to the year that's new;
To help your brother along the road
To do his work, and lift his load;
To add your gift to the world's good cheer,
Is to have and to give a Glad New Year.—R.B.B.

CALENDAR EXPLANATIONS and NOTICES

ECLIPSES FOR THE YEAR 1918

In the Year 1918 there will be Three Eclipses—two of the Sun and one of the Moon.

The First is a Total Eclipse of the Sun.—June 8, at 3 o'clock 24 minutes in the evening. Visible here as a Partial Eclipse. Visible also to North Pacific Ocean, all of North America, and the extreme northeasten portion of South America. The Path of Total Eclipse begins at the 130th Meridian, West, enters North America near Seattle, Washington State, passes over Denver, Colorado; Jackson, Missippi; Orlando, Florida, and ends in the region of the Bahama Islands in the Atlantic Ocean.

The Second is a Partial Eclipse of the Moon.—June 24, at 4 o'clock, 38 minutes in the morning. Partly visible here—the moon setting eclipsed. Visible to the Pacific Ocean, over North and South America, and in Australia.

The Third is an Annular Eclipse of the Sun.—December 3rd, at 8'clock, 21 minutes in the morning. Invisible here. Visible to the South Pacific Ocean, South America, the South Atlantic Ocean, and in Southwestern Africa.

Mars (♂) is Called the Ruling Planet This Year.

Movable Feasts

Shrove Tuesday	February 12
Ash Wednesday	February 13
Good Friday	March 29
Easter Sunday	March 31
Ascension Day	May 9
Whitsuntide	May 19
Corpus Christi	May 30
First Sunday in Advent	December 1

Chronological Cycles

Dominical Letter	F
Epact	17
Lunar Cycle or Golden Number	19
Solar Cycle	23
Roman Indiction	1
Julian Period	6631

THE EMBER DAYS

First	February 20	Third	September 18
Second	May 22	Fourth	December 18

In the Jewish Era the Year 5679 commences at sunset September 6, 1918.
In the Mohammedan Era the Year 1337 begins on the 6th of October, 1918.

THE FOUR SEASONS OR CARDINAL POINTS

Spring begins	⊙	enters	♈	March 21st at	5	o'clock	38	minutes morning
Summer	" ⊙	"	♋	June 22nd at	2	"	12	" "
Autumn	" ⊙	"	♎	Sept. 23rd at	3	"	58	" evening
Winter	" ⊙	"	♑	Dec. 22nd at	10	"	42	" "

The Calculations in this Almanac are made to Solar or Apparent Time.

L. J. HEATWOLE, Calculator,
Dale Enterprise, Va.

JANUARY

Date	Days Week.	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunslo. m	Sun rise h.m.	Sunsets h.m
1	Lues	John's Ministry Foretold. Isa. 40:3-5; Mal. 3:1-6.	3 23	8 56	♑	⊕ in Perihelion ♓	4	7 23	4 37
2	Wed	John's Birth Announced. Luke 1:8-17.	4 04	9 46	♑	Sirius s. 4.56 ♉	4	7 23	4 37
3	Thur	John's Testiomny to Jesus. John 1:19-30.	4 44	10 40	♑	♂ ☿ ☉ In. ☾ in Apogee	5	7 23	4 37
4	Fri	John Fulfilling His Course. -John 3:26-36; Acts 13:25.	5 25	11 37	♑	☾ ♂ ♂ ☾, ♂ r. 10.30	5	7 22	4 38
5	Sat	Jesus Appoints the Twelve. Matt. 9:36—10:8.	6 07	morn	♑	5) ♀ G. Brilliancy	6	7 22	4 38
1		**John Prepares the Way for Jesus.** Mark 1:1-11. GOLDEN TEXT—John 1:29.				Sunday after New Year Matt. 2:13-23; 1 Pet. 4:12-19.		**Day's Length 9 Hrs., 16 Min.**	
6	Sun	John's Message to Jesus. Matt. 11:2-9.	6 52	12 27	♑	Orion souths 10.20	6	7 21	4 39
7	Mon	Jesus Begins His Work. Mark 1:12-20.	7 40	1 38	♑	Capella souths 9.52	7	7 21	4 39
8	Tues	Jesus' Baptism and Temptations. Matt. 3:16—4:11.	8 34	2 50	♒	astor souths 12.06	7	7 20	4 40
9	Wed	Jesus Tempted as We Are. Heb. 4:14—5:9.	9 27	4 04	♒	☿ Gr. Hel. Lat. N.	7	7 20	4 40
10	Thur	Work of Jesus Foretold. Isa. 42:1-8. (cf. Matt.12:15-21)	10 25	5 19	♒	Rigel souths 6.44	8	7 19	4 41
11	Fri	Jesus and His First Disciples. John 1:35-47.	11 24	6 29	♓	☾ ♂ ☿ ☾, 7✶ so.8.10	8	7 19	4 41
12	Sat	Jesus Calling His First Helpers. Luke 5:1-11.	12 23	☾ S.	♓	12) Arctu. r.11.08	9	7 18	4 42
2		**Jesus Begins His Work.** Mark 1:12-20. GOLDEN TEXT—Mark 1:15.				1st Sunday after Epiphany Luke 2:41-52; Rom. 12:1-6.		**Day's Length 9 Hrs., 24 Min.**	
13	Sun	Jesus' First Miracle. John 2:1-11.	1 19	5 47	♈	Regulus rises 11.40	9	7 18	4 42
14	Mon	Jesus at Work in Capernaum. Mark 1:21-34.	2 13	6 55	♈	☿ stationary	9	7 17	4 43
15	Tues	Jesus at Work in Other Towns. Mark 1:35-45.	3 05	8 01	♈	♂ ♅ ☾, ♂ ♀ ☾,	10	7 16	4 44
16	Wed	Jesus Going About Doing Good. Acts 10:34-43.	3 56	9 05	♈	♀ sets 6.20	10	7 15	4 45
17	Thur	Jesus Anointed to Heal and Save. Luke 4:14-22.	4 47	10 06	♒	Rigel so. 9.20 ♌	10	7 14	4 46
18	Fri	Jesus Healing a Leper. Luke 5:12-16.	5 39	11 03	♒	☾ ♀ stationary	11	7 13	4 47
19	Sat	Jesus Giving Rest. Matt. 11:25-30.	6 32	morn	♑	19 Orion so. 9.45	11	7 12	4 48
3		**Jesus at Work.** Mark 1:21-45. GOLDEN TEXT—John 9:4.				2nd Sunday after Epiphany John 2:1-11; Rom. 12:7-16.		**Day's Length 9 Hrs., 36 Min.**	
20	Sun	Gratitude for His Benefits. Ps. 103:1-13.	7 26	12 41	♑	Spica rises 11.54	11	7 12	4 48
21	Mon	Jesus Forgiving Sin. Mark 2:1-12.	8 21	1 50	♑	Procyon souths 11.16	12	7 11	4 49
22	Tues	The Blessedness of Forgiveness. Psalm 32.	9 16	2 55	♑	♂ ♃ ☾, ♃ sets 2.50	12	7 10	4 50
23	Wed	A Forgiven Son. Luke 15:11-24.	10 10	4 04	♑	7✶ souths 7.10	12	7 09	4 51
24	Thur	Forgiven Much. Luke 7:41-50.	11 01	5 12	♊	Pollux so. 10.1, ♈	13	7 08	4 52
25	Fri	Forgiveness and Cleansing. 1 John 1.	11 50	6 18	♊	☿ Gr. Elong. W.	13	7 07	4 53
26	Sat	The Scarlet Made White. Isa. 1:2-6, 16-18.	morn	☽ R.	♋	26) ♂ Ψ ☉, ♃ sta.	13	7 06	4 54
4		**Jesus Forgiving Sin.** Mark 2:1-12. GOLDEN TEXT—Mark 2:10.				Septuagesima Sunday Matt. 20:1-16; 1 Cor. 9:24; 10:5.		**Day's Length 9 Hrs., 48 Min.**	
27	Sun	Forgiven to Serve. 1 Peter 1:13-23.	12 36	5 00	♋	♂ Ψ ☾, ♂ ♄ ☾	13	7 05	4 55
28	Mon	Jesus Lord of the Sabbath. Mark 2:23—3:5.	1 19	6 00	♋	♄ rises 6.10	13	7 04	4 56
29	Tues	Jesus Worshiping on the Sabbath. Luke 4:16-22.	2 00	6 57	♌	Orion souths 9.00	13	7 03	4 57
30	Wed	Showing Mercy on the Sabbath. Luke 13:10-17.	2 41	7 51	♌	Arcturus ri. 10.02 ♉	13	7 02	4 58
31	Thur	Sabbath-keeping Rewarded. Isa. 58:6-14.	3 21	8 58	♍	☾ in Apogee	14	7 01	4 59

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	5th at 6.51 a. m.	6.11 a. m.	5.31 a. m.
New Moon	12th at 5.37 p. m.	4.57 p. m.	4.17 p. m.
First Quarter	19th at 9.39 a. m.	8.59 a. m.	8.19 a. m.
Full Moon	26th at 10.16 p. m.	9.36 p. m.	8.56 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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6. Christian Duty and Privilege. I. Becoming a Christian. Acts 26: 13-15. (Consecration meeting.)
13. Young Christians Reaching Upward. Ps. 63: 1-8.
20. Young Christians Reaching Outward. Gal.6: 1-10.
27. Christian Endeavor Goals and How to Reach Them. Rom. 12: 1-13. (Christian Endeavor Day.)

FEBRUARY

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sun's lo m	Sun rise h.m.	Sun sets h.m.
1	Fri	Preparing for the Sabbath. Ex. 16:21-30.	4 03	10 04	♑	☌ ♂ ☾, ☌ ☿ ♅, ☿ in ♉	14	7 00	5 00
2	Sat	Honoring the First Day. Mark 16:1-9; Acts 20:7.	4 46	11 10	♑	Castor souths 10.38	14	6 59	5 01
5		**Jesus Lord of the Sabbath.** Mark 2:13—3:6. GOLDEN TEXT—Mark 2:28.				Sexagesima Sunday Luke 8:4-15; 2 Cor. 11:19-33; 12:1-9.		**Day's Length 10 Hrs., 4 Min.**	
3	Sun	In the Spirit on the Lord's Day. Rev. 1:9-20.	5 31	12 24	♒	♀ in Perihelion	14	6 58	5 02
4	Mon	Jesus Chooses the Twelve. Mark 3:13-19.	6 20	morn	♒	4) ♂ stationary	14	6 57	5 03
5	Tues	Prayer and the Choice of the Twelve. Luke 6:12-16.	7 13	1 37	♓	Orion souths 8.46	14	6 55	5 05
6	Wed	The Purpose in Choosing the Twelve. John 15:15-27.	8 08	2 50	♓	7✶ souths 8.34	14	6 54	5 06
7	Thur	The Cost of Discipleship. Luke 14:25-35.	9 06	3 48	♓	Arcturus ri. 9.42	14	6 53	5 07
8	Fri	Jesus' Prayer for His Disciples. John 17:9-21.	10 04	4 42	♈	Rigel souths 9.41	15	6 52	5 08
9	Sat	Relation Between Master and Disciple. Matt. 10:14-25.	11 02	5 37	♈	☌ ☿ ☾, ♀ rises 6.50	15	6 51	5 09
6		**Jesus Chooses the Twelve.** Mark 3:7-35. GOLDEN TEXT—Mark 3:14.				Quinquagesima Sunday Luke 18:31-43; 1 Cor. 13:1-13.		**Day's Length 10 Hrs., 18 Min.**	
10	Sun	The Reward of Discipleship. Matt. 19:23-30.	11 58	6 24	♉	☌ ♀ ☉ Inferior	15	6 50	5 10
11	Mon	Sowing and Reaping. Mark 4:1-8; 14-20.	12 52	☾ S.	♉	11) ☌ ♀ ☾, ☌ ♅ ☾	15	6 49	5 11
12	Tues	Walking in the Spirit. Gal. 5:16-24.	1 46	6 35	♊	☿ in Aphelion ♌	15	6 47	5 13
13	Wed	Jesus Warns Against Drunkenness. Luke 21:29-36.	2 39	7 41	♊	☌ ♅ ☉, ♀ rises 7.20	14	6 46	5 14
14	Thur	Guarding Against Evil. Eph. 5:11-21.	3 32	8 47	♊	Canopus souths 8.33	14	6 44	5 16
15	Fri	The Woes of the Drunkard. Prov. 23:29-35.	4 26	9 58	♋	Rigel souths 7.14	14	6 43	5 17
16	Sat	Loyalty to Principle. Dan. 1:8-16.	5 21	11 01	♋	Capella souths 8.33	14	6 42	5 18
7		**Jesus Teaching by Parables—Four kinds of Ground.** Mark 4:1-20. GOLDEN TEXT—Luke 8:18.				1st Sunday in Lent Matt. 4:1-11; 2 Cor. 6:1-10.		**Day's Length 10 Hrs., 36 Min.**	
17	Sun	Defile Not God's Temple. 1 Cor. 6:9-11, 19, 20.	6 17	morn	♋	17) ♃ sets 12.10	14	6 41	5 19
18	Mon	The Growth of the Kingdom. Mark 4:21-34.	7 12	12 17	♋	☌ ☿ ♀, ☌ ♃ ☾	14	6 39	5 21
19	Tues	The Day of Small Things. Zech. 4:1-14.	8 06	1 22	♌	Procyon souths 9.28	14	6 38	5 22
20	Wed	The Growth of the Child Jesus. Luke 2:40-52.	8 56	2 26	♌	Sirius souths 7.20	14	6 37	5 23
21	Thur	Growth in Grace and Knowledge. 1 Pet. 2:1-5.	9 47	3 31	♌	Orion souths 7.29	14	6 36	5 24
22	Fri	The Harm Done by Evil Seed. Matt. 13:24-30.	10 33	4 33	♍	□ ♃ ☉, ♄ sets 4.24	14	6 34	5 26
23	Sat	The Growth of the Kingdom Foretold. Isa. 61:1-11.	11 17	5 25	♍	☌ ♄ ☾, ☌ ♆ ☾	14	6 33	5 27
8		**Jesus Teaching by Parables—Growth of the Kingdom.** Mark 4:21-34, GOLDEN TEXT—Isa. 11:9.				2nd Sunday in Lent Matt. 15:21-28; 1 Thess. 4:1-8.		**Day's Length 10 Hrs., 54 Min.**	
24	Sun	How Christ's Kingdom Grew. Acts 2:37-47.	11 58	6 14	♎	7✶ sets 12.35	13	6 32	5 28
25	Mon	Peace to a Troubled Sea. Mark 4:35-41.	morn	☽ R.	♎	25) ♀ Gr. H. L. N.	13	6 31	5 29
26	Tues	Peace to a Troubled Mind. Mark 5:1-15.	12 39	6 50	♏	Pollux so. 9.18	13	6 29	5 31
27	Wed	Peace in Thy Borders. Ps. 147:1-5, 14-18.	1 20	7 56	♏	♂ rises 7.51	13	6 28	5 32
28	Thur	Publishing Peace, and the Results. Mark 5:18-20.	2 01	9 04	♐	☌ ♂ ☾, Orion so. 7.09	13	6 27	5 33

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	4th at 2.54 a. m.	2.14 a. m.	1.34 a. m.
New Moon	11th at 5.06 a. m.	4.26 a. m.	3.46 a. m.
First Quarter	17th at 7.58 p. m.	7.18 p. m.	6.38 p. m.
Full Moon	25th at 4.36 p. m.	3.56 p. m.	3.16 p. m.

Venus is in Inferior Conjunction with Sun on the 10th and changes from Evening Star to Morning Star

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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3. Christian Duty and Privilege. II. Winning Others to Christ. John 1:35-46. (Consecration meeting. Christian Endeavor Decision Day.)
10. What My Church Stands for. 1 Pet. 2:9-12. (May be led by the pastor.)
17. What My Church Is Doing. 1 Thess. 1:2-8. (May be led by the pastor.)
24. The Power of the Cross in Asia. Ps. 96:1-13.

MARCH

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sun lo. m	Sun rise h. m	Sunsets h. m.
1	Fri	Peace that Passeth Understanding. Phil,. 4:4-9,.	2 43	9 57	♐	☿ stationary	13	6 25	5 35
2	Sat	When There is No Peace. Jer. 6:11-16; Isa. 57:20, 21.	3 28	10 50	♋	Castor souths 8.40	12	6 24	5 36
9		**Jesus Bringing Peace.** Mark 4:35—5:20. GOLDEN TEXT—Ps. 126:3.	3rd Sunday in Lent Luke 11:14-28; Eph. 5:1-9.				Day's Length 11 Hrs., 12 Min.		
3	Sun	The Reign of the Prince of Peace. Isa. 9:1-7.	4 15	11 39	♋	Sirius souths 7.42	12	6 23	5 37
4	Mon	Jesus Restoring an Only Daughter. Mark 5:21-23, 35-43.	5 04	morn	♌	☿ Gr. Hel. Lat. S.	12	6 21	5 39
5	Tues	Jesus Restoring an Only Son. Luke 7:11-18.	5 57	12 33	♌	5) Orion so. 6.44	12	6 20	5 40
6	Wed	Jesus Restoring an Only Brother. John 11:35-45,.	6 52	1 27	♌	Procyon so. 8 :8	11	6 19	5 41
7	Thur	In Him is Life. John 5:24-29, 39, 40.	7 48	2 20	♌	7∗ so. 9.25, ☾ in ♌	11	6 17	5 43
8	Fri	The Good Shepherd Giving His Life. John 10:10-18.	8 44	2 58	♌	Spica rises 10.34	11	6 16	5 44
9	Sat	The Prince of Life. Acts 3:11-19.	9 40	3 39	♌	☿ rises 3.30	11	6 15	5 46
10		**Jesus Restoring Life and Health.** Mark 5:21-43. GOLDEN TEXT—Matt. 8:17.	4th Sunday in Lent John 6:1-15; Gal. 4:21-31.				Day's Length 11 Hrs., 32 Min.		
10	Sun	Life Through the Spirit. John 3:1-16.	10 34	4 19	♌	♂ ☿ ☾, Regu. so. 11.38	10	6 13	5 47
11	Mon	Jesus Sending Forth the Twelve. Mark 6:7-13, 30.	11 29	4 57	♍	♂ ♅ ☾	10	6 12	5 48
12	Tues	Called to Service. Luke 5:1-11.	12 23	☾ S.	♍	12) ☾ in Perigee	10	6 11	5 49
13	Wed	Commissioned to Serve. Matt. 28:16-20.	1 17	7 21	♍	♂ ☿ ☾, ♂ ☿ ☉ Su.	10	6 10	5 50
14	Thur	Anointed for Service. Acts 1:6-8; 2:1-4.	2 13	8 17	♎	Procyon so. 8.06 ♌	9	6 08	5 52
15	Fri	The Message of the Servants. Rom. 10:6-15.	3 10	9 15	♎	♂ ♂ ☉, Spica ri. 10.14	9	6 07	5 53
16	Sat	A Faithful Servant. Luke 14:16-24.	4 08	10 12	♎	♀ Greatest Brilliancy	9	6 06	5 54
11		**Jesus Sending Forth the Twelve.** Mark 6:1-31. GOLDEN TEXT—Matt. 10:8.	5th Sunday in Lent John 8:46-59; Heb. 9:11-15.				Day's Length 11 Hrs., 48 Min.		
17	Sun	Show Forth His Salvation. Ps. 96:1-13,.	5 05	11 10	♎	♂ ♃ ☾, ♃ sets 10.04	8	6 05	5 55
18	Mon	Jesus Ministering to the Multitude. Mark 6:32-44.	6 01	morn	♎	♂ nearest the Earth	8	6 03	5 57
19	Tues	Not to Be Ministered Unto. Mark 10:35-45.	6 54	12 14	♏	19) ☾ in ♉	8	6 02	5 58
20	Wed	Bread in the Wilderness. Ex. 16:14-24,.	7 44	1 07	♏	♄ sets 1.30	8	6 01	5 59
21	Thur	The Bread of Life. John 6:27-39.	8 31	1 55	♐	☉ en. ♎, Spring be.	7	6 00	6 00
22	Fri	A Brother Indeed. 1 John 3:14-24.	9 15	2 41	♐	♂ ♄ ☾, ♂ Ψ ☾	7	5 58	6 02
23	Sat	Ministering to the Needy. Matt. 25:31-40.	9 58	3 18	♑	☿ in ♌, Rigel so. 9.50	7	5 57	6 03
12		**Jesus Ministering to the Multitude.** Mark 6:32-56. GOLDEN TEXT—Matt.. 20:28.	Palm Sunday Matt. 21:1-9; Phil. 2:5-11.				Day's Length 12 Hrs., 8 Min.		
24	Sun	Jesus Rewarding the Faithful. Matt,. 25:14-23.	10 38	3 56	♑	Sirius souths 6.25	6	5 56	6 04
25	Mon	Jesus Our Example in Service. Phil. 2:1-11.	11 19	4 24	♑	7∗ sets 10.50	6	5 54	6 06
26	Tues	John Prepares the Way for Jesus. Mark 1:1-11.	11 59	4 56	♐	☾ in Apogee	6	5 53	6 07
27	Wed	Jesus at Work. Mark 1:21-45.	morn	☽ R.	♐	27) Orion s. 11.49	5	5 52	6 08
28	Thur	Jesus Chooses the Twelve. Mark 3:7-35.	12 42	8 03	♑	☿ in Perihelion	5	5 51	6 09
29	Fri	**GOOD FRIDAY.** Mark 4:1-20.	1 26	9 10	♑	Regulus souths 9.20	5	5 49	6 11
30	Sat	Jesus Bringing Peace. Mark 4:35—5:20.	2 12	10 20	♑	Alphacca souths 3.11	5	5 47	6 13
13		**Review—Jesus Our Example in Service.** Phil. 2:1-11,. GOLDEN TEXT—Phil. 2:5,.	Easter Sunday Mark 16:1-8; 1 Cor. 5:6-8.				Day's Length 12 Hrs., 24 Min.		
31	Sun	**EASTER SUNDAY.** Mark 6:1-31.	3 01	10 59	♋	Procyon souths 6.32	4	5 45	6 15

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	5th at 7.45 p. m.	7.05 p. m.	6.25 p. m.
New Moon	12th at 2.54 p. m.	2.04 p. m.	1.24 p. m.
First Quarter	19th at 8.32 a. m.	7.52 a. m.	7.12 a. m
Full Moon	27th at 10.34 a. m.	9.54 a. m.	9.14 a. m.

Mars is in opposition with the Sun on the 15th and shines all night.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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3. Christian Duty and Privilege. III. Prayer. John 14:12-17. (Consecration meeting.)
10. Making the Most of Ourselves. Eph. 4:11-16.
17. The Art of Living with Others. 1 Pet. 3:8-16.
24. Remedies for Intemperance. Eph. 5:15-21.
31. Lessons from the Risen Christ's Forty Days. John 21:10-17. (Easter meeting.)

APRIL

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunslo m	Sunrise h. m.	Sunsets h. m.
1	Mon	Bound by Traditions. Mark 7:1-13.	3 52	11 37	♋	Rigel sets 9.57 ♌	4	5 44	6 16
2	Tues	Jesus Sets Men Free. Mark 7:24-30.	4 45	11 58	♌	♂ ♀ ♅, Castor. so 6.46	4	5 43	6 17
3	Wed	Set Free from Infirmities. Mark 7:31-37.	5 39	morn	♌	☾ in ♋ ☽	3	5 42	6 18
4	Thur	Christian Liberty. Gal. 5:1-13.	6 33	12 40	♌	4) Spica sets 9.42	3	5 40	6 20
5	Fri	Exhortation to Freedom. 1 Thess. 5:14-24.	7 27	1 32	♌	Vega rises 8.48	3	5 39	6 21
6	Sat	Free from Sin. Rom. 6:14-23.	8 20	2 27	♌	Orion sets 10.48	3	5 38	6 22
14		**Jesus Sets Men Free.** Mark 7:1-37. GOLDEN TEXT—John 8:36.	1st Sunday after Easter John 20:19-31; 1 John 5:4-10.				**Day's Length 12 Hrs., 44 Min.**		
7	Sun	True Freedom. John 8:30-39.	9 13	3 14	♌	♂ ♅ ☾, ☿ Gr. Hel L.N.	2	5 37	6 23
8	Mon	Jesus Requires Confession and Loyalty. Mark 8:27-38	10 06	3 54	♌	♂ ♀ ☾, ♀ rises 4.06	2	5 36	6 24
9	Tues	A Miraculous Supply of Food. Mark 8:1-13.	10 59	4 48	♍	♄ stationary ♋	2	5 35	6 25
10	Wed	Teaching and Healing. Mark 8:14-26.	12 00	☾ S.	♍	10) ☾ in Perigee	1	5 34	6 26
11	Thur	Loyalty to Jehovah. 1 Kings 18:30-39.	12 52	8 11	♎	Altair so. 2.20	1	5 33	6 27
12	Fri	Personal Confession. Ps. 63:1-11.	1 51	9 14	♎	♂ ☿ ☾ Antares s. 10.27	1	5 32	6 28
13	Sat	Following Jesus. Luke 9:57-62.	2 51	10 16	♎	Sirius sets 10.07	0	5 30	6 30
15		**Jesus Requires Confession and Loyalty. Mark 8:1—9:1.** GOLDEN TEXT—Mark 8:34.	2nd Sunday after Easter John 10:12-16; 1 Pet. 2:21-25.				**Day's Length 13 Hrs., 2 Min.**		
14	Sun	Confessing Christ. Matt. 10:32-39.	3 50	11 20	♏	♂ ♃ ☾, ♃ sets 11.30	☉	5 29	6 31
15	Mon	Jesus Transfigured. Mark 9:2-10.	4 46	morn	♏	♆ stationary, ☾ in ♉	F	5 28	6 32
16	Tues	The Disciples' Failure. Mark 9:11-18.	5 38	12 00	♏	☿ stationary	0	5 26	6 34
17	Wed	The Dumb Spirit Cast Out. Mark 9:19-29.	6 27	12 41	♏	17) Rigel s. 8.57 ♌	0	5 25	6 35
18	Thur	Prayer and Service. Luke 9:30-37.	7 13	1 29	♏	♂ ♂ ☾, 7✳ s. 9.38	1	5 24	6 36
19	Fri	Elisha at Prayer. 2 Kings 4:27-37.	7 56	1 57	♎	♂ ♄ ☾, ♄ sets 2.01	1	5 23	6 37
20	Sat	Efficacy of Prayer. James 5:13-18.	8 37	2 30	♎	Antares souths 10.06	1	5 22	6 38
16		**Jesus Transfigured.** Mark 9:2-29. GOLDEN TEXT—Mark 9:7.	3rd Sunday after Easter John 16:15-23; 1 Pet. 2:11-20.				**Day's Length 13 Hrs., 20 Min**		
21	Sun	Changed Into Christ's Image. 2 Cor. 3:9-18.	9 18	2 59	♐	♀ Gr. Elong. W.	1	5 20	6 40
22	Mon	Jesus Rebukes Selfishness. Mark 9:30-42.	9 58	3 32	♐	♂ ♂ ☾, ♀ in ♉ ♉	1	5 19	6 41
23	Tues	Dealing With Offenders. Mark 9:43-50.	10 40	3 58	♑	♂ sets 3.50	2	5 18	6 42
24	Wed	A Mother's Ambition. Matt. 20:20-28.	11 24	4 31	♑	Sirius sets 9.28	2	5 17	6 43
25	Thur	True Greatness. Luke 22:24-30.	11 59	4 57	♑	□ ♆ ☉, Rigel s. 9.22	2	5 16	6 44
26	Fri	Love, the Great Corrective. 1 Cor. 13:1-13.	morn	☽ R.	♑	26) Capella r. 4.50	2	5 15	6 45
27	Sat	A Cure for Greed. James 4:1-10.	12 58	8 01	♋	♂ ☿ ☉ In., ♂ sta.	2	5 13	6 47
17		**Jesus Rebukes Selfishness.** Mark 9.30-50. GOLDEN TEXT—Mark 9:35.	4th Sunday after Easter John 16:5-16; Jas. 1:16-21.				**Day's Length 13 Hrs., 38 Min.**		
28	Sun	Warning Against Strong Drink. Isa. 28:1-7.	1 49	9 07	♋	Antares rises 9.34	3	5 12	6 48
29	Mon	Jesus Sets New Standards of Living. Mark 10:17-31.	2 41	10 14	♌	□ ♄ ☉, ☿ in ♉	3	5 10	6 50
30	Tues	The Sacredness of Marriage. Mark 10:1-12.	3 35	11 11	♌	Arcturus so. 11.37	3	5 09	6 51

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	4th at 6.35 p. m.	5.55 p. m.	5.15 p. m.
New Moon	10th at 11.36 p. m.	10.56 p. m.	10.16 p. m.
First Quarter	17th at 11.10 p. m.	10.30 p. m.	9.50 p. m.
Full Moon	26th at 10.07 a. m.	9.27 a. m.	8.47 a. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. Christian Duty and Privilege. IV. Bible-reading. Ps. 119: 9-16. (Consecration meeting.)
14. How to Enjoy Sunday. Isa. 58: 5-14.
21. How and What to Read. Phil. 4: 8; 1 Tim. 4: 13.
28. The Power of the Cross in City Slums. Luke 14: 15-23.

MAY

Date	Days of Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sun set m	Sun rise h. m	Sun sets h. m.
1	Wed	Jesus and the Children. Mark 10:13-16; Matt. 18:1-6.	4 29	morn	♐	Sirius sets 9.08	3 5 07		6 53
2	Thur	The Ten Commandments. Exod. 20:2-17.	5 22	12 43	♐	Regulus souths 11.14	3 5 06		6 54
3	Fri	Rules of Conduct. Lev. 19:11-18.	6 13	1 33	♑	☽ 7✶ sets 8.24	3 5 05		6 55
4	Sat	Love for God and Man. Matt. 22:34-40.	7 04	2 13	♑	Spica souths 10.32	3 5 04		6 56
18		**Jesus Sets New Standards of Living.** Mark 10:1-31. GOLDEN TEXT—Matt. 6:33.	5th Sunday after Easter John 16:23-30; Jas. 1:22-27.				Day's Length 13 Hrs., 54 Min.		
5	Sun	Love Fulfilling the Law. Rom. 13:1-10.	7 55	2 46	♑	♂ ☿ ☾, Orion s. 8.20	♋ 3 5 03		6 57
6	Mon	Jesus Faces the Cross. Mark 10:32-45.	8 46	3 15	♋	♀ rises 3.20	4 5 02		6 58
7	Tues	Sight for the Blind. Mark 10:46-52.	9 39	3 40	♋	♂ ♀ ☾, Rigel so. 7.43	4 5 01		6 59
8	Wed	The Shepherd Smitten. Zech. 13:1-9.	10 35	4 13	♌	☾ in Perigee	4 5 00		7 00
9	Thur	ASCENSION DAY. Isa. 53:1-12.	11 33	4 48	♌	♂ ☿ ☾, ☿ stationary	4 4 59		7 01
10	Fri	Suffering for Us. Heb. 2:1-10.	12 32	☾ S.	♌	10) Vega sets 3.10	4 4 58		7 02
11	Sat	Humbled and Exalted. Phil. 2:1-11.	1 33	8 18	♌	☿ in Aphelion	4 4 57		7 03
19		**Jesus Faces the Cross.** Mark 10:32-52. GOLDEN TEXT—Phil. 2:8.	6th Sunday after Easter John 15:26; 16:4; 1 Pet. 4:8-11.				Day's Length 14 Hrs., 6 Min.		
12	Sun	Glorying in the Cross. Gal. 6:9-18.	2 31	9 16	♌	♂ ♃ ☾, ☾ in ♍	4 4 56		7 04
13	Mon	The Triumphal Entry. Mark 11:1-11.	3 27	10 17	♍	♃ sets 10.10	4 4 55		7 05
14	Tues	Jesus Exercises Kingly Authority. Mark 11:12-26.	4 19	11 22	♍	Librae so. 11.38	♎ 4 4 54		7 06
15	Wed	Opposers Silenced. Mark 11:27-33,.	5 07	morn	♍	♄ sets 11.48	4 4 53		7 07
16	Thur	First Cleansing of the Temple. John 2:13-22.	5 54	12 14	♎	♂ Ψ ☾, ♂ ♄ ☾	4 4 52		7 08
17	Fri	Christ's Kingliness. Ps. 45:1-11.	6 34	12 54	♎	17) Sirius s. 8.04	4 4 51		7 09
18	Sat	The Coming of the King. Zech. 9:9-17.	7 15	1 43	♏	♂ sets 1.40	4 4 50		7 10
20		**Jesus Exercising Kingly Authority.** Mark 11:1-33. GOLDEN TEXT—Matt. 28:18.	Whitsuntide or Pentecost John 14:23-31; Acts 2:1-13.				Day's Length 14 Hrs., 20 Min.		
19	Sun	WHIT SUNDAY. 1 Cor. 3:16-23.	7 56	1 59	♏	□ ☿ ☉, ♂ ♂ ☾	♍ 4 4 50		7 10
20	Mon	The Rejected Son. Mark 12:1-12.	8 37	2 31	♐	Procyon sets 10.07	4 4 49		7 11
21	Tues	Jesus Silences His Adversaries. Mark 12:13-17, 28-34.	9 20	2 56	♐	Orion sets 7.44	4 4 48		7 12
22	Wed	Sincerity and Liberality. Mark 12:35-44.	10 05	3 28	♑	Spica souths 9.26	4 4 47		7 13
23	Thur	The King and His Enemies. Ps. 2:1-12.	10 52	3 54	♑	Rigel sets 7.33	4 4 46		7 14
24	Fri	Love to God. Ps. 116:1-14.	11 43	4 40	♌	☿ Gr. Elong. W.	4 4 46		7 14
25	Sat	Respect for Authority. 1 Peter 2:13-25.	morn	☽ R.	♌	25) 7✶ sets 6.10	3 4 45		7 15
21		**Jesus Silences His Adversaries.** Mark 12:1-44. GOLDEN TEXT—Mark 12:17.	Trinity Sunday John 3:1-15; Rom. 11:33-36.				Day's Length 14 Hrs., 30 Min.		
26	Sun	Christian Giving. 2 Cor. 8:9-15.	12 36	8 16	♑	Regulus sets 12.31	3 4 44		7 16
27	Mon	The Temple to Be Destroyed. Mark 13:1-9.	1 30	9 31	♑	♀ in Aphelion, ☾ in ♋	3 4 43		7 17
28	Tues	Jesus Approves the Honor Paid to Him. Mark 14:1-9	2 25	10 36	♐	Arcturus so. 9.48	3 4 43		7 17
29	Wed	Watchfulness Enjoined. Mark 13:31-37.	3 18	11 31	♐	Spica so. 8.51	♍ 3 4 42		7 18
30	Thur	Watchman to Israel. Ezek. 33:1-11.	4 10	morn	♐	Pollux sets 10.56	3 4 41		7 19
31	Fri	Conspiring Against Jesus. John 11:47-57.	5 01	12 16	♑	☿ Gr. Hel. Lat. S.	3 4 41		7 19

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	3d at 5.24 p. m.	4.44 p. m.	4.04 p. m.
New Moon	10th at 8.02 a. m.	7.22 a. m.	6.42 a. m.
First Quarter	17th at 3.16 p. m.	2.36 p. m.	1.56 p. m.
Full Moon	25th at 5.34 p. m.	4.54 p. m.	4.14 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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5.. Christian Duty and Privilege. V. Conduct in the Home and School. Eph. 6:1-9; Mark 5:19. (Consecration meeting.)

12. Christian Endeavor Fellowship. 1 John 1:1-7.

19. Education: The Doorway to Service. 2 Tim. 2:15; Luke 6:40.

26. Doing His Will. John 15:8-14. (Union meeting with Juniors and Intermediates.)

JUNE

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunfast m	Sun rise h. m	Sunsets h m.
			6 51	12 23	♑	(1) Antares so. 11.44	2	4 40	7 20
1	Sat	...eiving Sinners. Matt. 9:9-13.							
22		**Jesus Warns and Comforts His Friends.** Mark 13:1—14:9. GOLDEN TEXT—Mark 13:13.	1st Sunday after Trinity Luke 16:19-31; 1 John 4:16-31.						**Day's Length 14 Hrs., 40 Min.**
2	Sun	Love for Christ. John 14:21-28.	6 41	1 20	♑	☿ stationary ♌	2	4 40	7 20
3	Mon	Jesus Faces Betrayal and Denial. Mark 14:17-26.	7 31	1 53	♑	Arcturus sets 11.47	2	4 39	7 21
4	Tues	Bargaining to Betray Jesus. Luke 22:3-6, 21-23, 47-49.	8 24	2 37	♑	♀ rises 2.20	2	4 39	7 21
5	Wed	Judas Moved by Satan. John 13:21-30.	9 16	2 58	♒	♂ ♀ ☾, ☾ in Perigee	2	4 38	7 22
6	Thur	In Gethsemane. Mark 14:27-42.	10 17	3 36	♒	Vega souths 1.22	2	4 38	7 22
7	Fri	Betrayed and Denied. Mark 14:43-45, 66-72.	11 16	3 57	♒	(8) ☉ ☿ ☾ Eclipsed Vis.	2	4 37	7 23
8	Sat	Paul's Sufferings. 2 Cor. 11:21-33.	12 15	☾ S	♒		1	4 37	7 23
23		**Jesus Faces Betrayal and Denial.** Mark 14:10-72. GOLDEN TEXT—Mark 14:38.	2nd Sunday after Trinity Luke 14:16-24; 1 John 3:13-18.						**Day's Length 14 Hrs., 46 Min.**
9	Sun	Comfort for Christ's Followers Matt. 10:24-33.	1 13	8 15	♒	♂ ♃ ☾, ☾ in ♉	1	4 37	7 23
10	Mon	Barabbas or Jesus. Mark 15:1-11.	2 07	9 07	♓	♃ sets 9.20 ♈	1	4 37	7 23
11	Tues	Jesus Delivered to Be Crucified. Mark 15:12-20.	2 58	9 52	♓	Vega souths 1.16	1	4 36	7 24
12	Wed	Jesus on the Cross. Mark 15:22-39.	3 45	10 46	♓	♂ ♆ ☾, 7✱ rises 2.51	1	4 36	7 24
13	Thur	The Dying Saviour. Matt. 27:39-56.	4 29	11 37	♓	♂ ♄ ☾, ♄ sets 11.30	☉	4 36	7 24
14	Fri	Burial of Jesus. Matt,. 27:57-66.	5 11	morn	♈	Sirius sets 12.20	S.	4 36	7 24
15	Sat	Rejected and Smitten. Isa. 53:1-13.	5 52	12 01	♈	♂ ♃ ☉, Alpha. so. 9.54	0	4 35	7 25
24		**Jesus on the Cross.** Mark 15:1-47. GOLDEN TEXT—Mark 15:39.	3rd Sunday after Trinity Luke 15:1-10; 1 Pet. 5:6-11.						**Day's Length 14 Hrs., 50 Min.**
16	Sun	Justified by His Blood. Rom. 5:1-11.	6 33	12 49	♈	(16) ♂ ♂ ☾ ♉	0	4 35	7 25
17	Mon	Jesus Triumphant Over Death. Mark 16:1-11.	7 15	1 10	♈	♂ s. 1.15, ☾ in Apo.	1	4 35	7 25
18	Tues	The Great Commission. Mark 16:12-20.	7 58	1 49	♈	♀ Gr. Hel. Lat. S.	1	4 35	7 25
19	Wed	After the Resurrection. John 21:15-25.	8 45	2 04	♉	☿ in ♌, Rigel sets 9.45	1	4 35	7 25
20	Thur	Appearances of Christ. 1 Cor. 15:1-11.	9 34	2 32	♉	□ ♂ ☉, Regu. s. 10.46	1	4 35	7 25
21	Fri	Victory Over Death. 1 Cor. 15:50-58.	10 27	2 58	♋	7✱ rises 2.14	1	4 35	7 25
22	Sat	Resurrection Promised. 1 Thess. 4:13-18.	11 21	3 32	♋	☉ en. ♋, Summer be.	2	4 34	7 26
25		**Jesus Triumphant Over Death.** Mark 16:1-20. GOLDEN TEXT—1 Cor. 15:20.	4th Sunday after Trinity Luke 6:36-42; Rom. 8:18-23.						**Day's Length 14 Hrs., 50 Min.**
23	Sun	John's Vision. Rev. 21:1-8.	11 58	3 56	♉	☾ in ♌ ♋	2	4 35	7 25
24	Mon	Jesus Christ Our Redeemer and Lord. Psalm 2.	morn	☽ R.	♉	(24) ☾ Eclipsed Vis.	2	4 35	7 25
25	Tues	Jesus Sets Men Free. Mark 7:24-35.	1 02	8 41	♊	☿ in Perihelion	2	4 35	7 25
26	Wed	Jesus Rebukes Selfishness. Mark 9:33-42.	2 06	9 37	♊	Altair souths 1.23	3	4 35	7 25
27	Thur	Jesus Faces the Cross. Mark 10:32-45.	2 58	10 32	♌	♂ ☿ ☉ Superior	3	4 35	7 25
28	Fri	Jesus Silences His Adversaries. Mark 12:28-34.	3 48	11 26	♌	♂ ♍ ☾, Spica s. 12.13	3	4 35	7 25
29	Sat	Jesus Faces Betrayal. Mark 14:17-26.	4 38	morn	♋	Arcturus so. 7.36	3	4 36	7 24
26		**Review—Jesus Christ Our Redeemer and Lord.** Ps. 2. GOLDEN TEXT—John 3:16.	5th Sunday after Trinity Luke 5:1-11; 1 Pet. 3:8-15.						**Day's Length 14 Hrs., 48 Min.**
30	Sun	Jesus Triumphant Over Death. Mark 16:1-11.	5 28	12 15	♋	☾ in Perigee	♌ 3	4 36	7 24

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	1st at 11.22 a. m.	10.42 a. m.	10.02 a. m.
New Moon	8th at 5.04 p. m.	4.24 p. m.	3.44 p. m.
First Quarter	16th at 8.13 p. m.	7.33 p. m.	6.53 p. m.
Full Moon	24th at 5.40 a. m.	5.00 a. m.	4.20 a. m.

Jupiter is in conjunction with the Sun on the 15th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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2. Christian Duty and Privilege. VI. Service in Church and Community. Mark 12:28-34. (Consecration meeting.)
9. Progressive Christians. 2 Pet. 1:1-11.
16. Co-operation with the Sunday-School. 1 Cor. 3:4-9.
23. How to Have a Good Time. 1 Thess. 5:16-24.
30. The Power of the Cross in Africa. Acts 8:26-39.

JULY

Date	Day Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunset p. m.	Sun rise h. m.	Sunsets h. m.
1	Mon	The Good Woman and Fortune Teller. Acts 16:13-24.	6 20	12 46	♍	1) 7∗ r. 12.40 ♒	4	4 36	7 24
2	Tues	The Philippian Jailer. Acts 16: 25-34.	7 13	1 20	♎	Antares s. 11.54	4	4 36	7 24
3	Wed	Behold the Lamb of God. John 1: 35-42.	8 08	1 57	♎	Spica souths 8.34	4	4 37	7 23
4	Thur	Seeking and Finding Jesus. John 1: 43-51.	9 05	2 24	♎	☿ Gr. Hel. Lat. N.	4	4 37	7 23
5	Fri	Repentance and Baptism. Acts 2: 37-47.	10 03	2 58	♎	♂ ♀ ☾, ⊕ in Aphelion	4	4 38	7 22
6	Sat	Faithful in Service. Matt. 25: 14-30.	11 01	3 30	♎	♀ rises 3.04, ☾ in ♉	4	4 38	7 22
27		**Beginning the Christian Life.** John 1: 35-51; Acts 16: 13-34. GOLDEN TEXT—Rev. 22: 17.	6th Sunday after Trinity Matt. 5:20-26; Rom. 6:3-17.				**Day's Length 14 Hrs., 44 Min.**		
7	Sun	The Friends of Jesus. John 15: 8-16.	11 56	3 59	♏	♂ ♃ ☾, Vega so. 11.22	4	4 38	7 22
8	Mon	Reading God's Word. Acts 8: 26-39.	12 48	☾ S.	♏	8) ♃ sets 4.10	5	4 39	7 21
9	Tues	The Law of Jehovah. Ps. 19: 7-14.	1 37	8 11	♐	♂ ☿ ☾, Reg. s. 9.24	5	4 39	7 12
10	Wed	I Will Not Forget thy Word. Ps. 119: 9-16.	2 22	8 51	♐	♂ Ψ ☾, ♂ ♄ ☾	5	4 40	7 20
11	Thur	Oh How Love I Thy Law. Ps. 119: 9-16.	3 05	9 27	♐	Dog Days Begin	5	4 40	7 20
12	Fri	Hearing and Doing. Matt. 7: 24-27.	3 47	9 56	♑	♄ sets 9.26	5	4 41	7 19
13	Sat	Jesus Opening the Scriptures. Luke 24: 25-32.	4 28	10 29	♑	Rigel rises 1.04 ♌	5	4 41	7 19
28		**Reading God's Word.** Acts 8: 26-39; Ps. 19: 7-11. GOLDEN TEXT—John 8: 32.	7th Sunday after Trinity Mark 8:1-9; Rom. 6:19-23.				**Day's Length 14 Hrs., 36 Min.**		
14	Sun	The Power of the Scriptures. 2 Tim. 3: 10-17.	5 10	11 04	♒	♂ sets 11.30	5	4 42	7 18
15	Mon	Praying to God. Luke 11: 1-13.	5 52	11 52	♒	♂ ♂ ☾, ☾ in Apogee	5	4 43	7 17
16	Tues	The Nearness of God. Ps. 145: 8-19.	6 37	morn	♑	16) Regu. s. 9.01	6	4 44	7 16
17	Wed	Ask, Seek, Knock. Matt. 7: 7-14.	7 25	12 20	♑	♂ ☿ ♄	6	4 45	7 15
18	Thur	Peter's Deliverance. Acts 12: 1-12.	8 15	12 50	♑	7∗ rises 12.13	6	4 46	7 14
19	Fri	God's Gracious Invitation. Isa. 55: 1-9.	9 09	1 44	♌	Spica sets 10.48	6	4 46	7 14
20	Sat	The Spirit of Prayer. Phil. 4: 4-9.	10 04	2 37	♌	Andromeda rises 8.16	6	4 47	7 13
29		**Praying to God.** Luke 11: 1-13; Ps. 145: 18, 19. GOLDEN TEXT—Heb. 4: 16.	8th Sunday after Trinity Matt. 7:15-23; Rom. 8:12-17.				**Day's Length 14 Hrs., 26 Min.**		
21	Sun	Our Refuge and Strength. Ps. 46: 1-11.	11 00	2 59	♌	Orion rises 1.16 ♒	6	4 48	7 12
22	Mon	Obeying God. Matt. 4: 17-22.	11 55	3 50	♌	Altair souths 11.28	6	4 49	7 11
23	Tues	Keep My Commandments. John 14: 15-24.	morn	☽ R.	♋	23) Vega so. 10.06	6	4 50	7 10
24	Wed	Hearing and Doing. Jas. 1: 19-27.	12 49	8 33	♋	Pollux sets 8.23	6	4 51	7 09
25	Thur	Love One Another. John 15: 8-17.	1 42	9 20	♋	♂ ♅ ☾, 7∗ rises 11.56	6	4 51	7 09
26	Fri	Remember His Precepts. Ps. 103: 13-22.	2 34	9 52	♋	Arcturus sets 12.53	6	4 52	7 08
27	Sat	What Jehovah Requires. Micah 6: 1-8.	3 25	10 36	♋	♂ ♀ ♃, ☿ in ♉ ♌	6	4 53	7 07
30		**Obeying God.** Matt. 4: 18-22; John 14: 22-24; Jas. 1: 22-27. GOLDEN TEXT—John 14: 15.	9th Sunday after Trinity Luke 16:1-9; 1 Cor. 10:6-13.				**Day's Length 14 Hrs., 14 Min.**		
28	Sun	Walking As He Walked. 1 John 2: 1-6.	4 17	10 54	♎	Algenib souths 3.30	6	4 53	7 07
29	Mon	Growing Stronger. Luke 2: 42-52.	5 09	11 47	♎	Orion rises 2.48	6	4 54	7 06
30	Tues	How to Be Fruitful. 2 Pet. 1: 1-8.	6 04	morn	♐	30 ♂ ☿ ☉	6	4 55	7 05
31	Wed	The Whole Armor of God. Eph. 6: 10-20.	7 00	12 19	♐	Spica sets 10.02	6	4 56	7 04

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	1st at 3.44 a. m.	3.04 a. m.	2.24 a. m.
New Moon	8th at 3.24 a. m.	2.44 a. m.	2.04 a. m.
First Quarter	16th at 1.26 a. m.	12.46 a. m.	12.06 a. m.
Full Moon	23rd at 3.36 p. m.	2.56 p. m.	2.16 p. m.
Last Quarter	30th at 8.15 p. m.	7.35 p. m.	6.55 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. All for Christ. I. Our Abilities. Matt. 25: 14-30. (Consecration meeting.)
14. Lessons from Favorite Parables. Mark 4: 1-8, 26-32.
21. Lessons from Favorite Psalms. Ps. 103: 1-13.
28. Lessons from Bible Proverbs. Prov. 10: 1-16.

AUGUST

Date	Days of Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sun lo. m	Sun rise h. m.	Sunset h. m
1	Thur	Bearing Fruit and Increasing. Col. 1: 3-11.	7 57	12 51	♑	Sirius sets 2.36	6	4 57	7 03
2	Fri	Renewing Our Strength. Isa. 40: 25-31.	8 54	1 36	♑	♃ rises 1.30, ☾ in ♉	6	4 58	7 02
3	Sat	Strengthened in the Inner Man. Eph. 3: 14-21.	9 49	2 21	♑	♂ ♃ ☾, Orion r. 2.28	6	4 59	7 01
31		**Growing Stronger.** Luke 2: 42-52; 2 Pet. 1: 5-8. GOLDEN TEXT—Prov. 4: 18.	10th Sunday after Trinity Luke 19: 41-48; 1 Cor. 12: 1-11.				Day's Length 14 Hrs., 2 Min.		
4	Sun	Power through Christ. Phil. 4: 10-16.	10 41	2 54	♒	♂ ♀ ☾, ♀ rises 2.51	6	5 00	7 00
5	Mon	Helping Others. Luke 10: 25-37.	11 31	3 30	♒	☿ Gr. Elong. E.	6	5 01	6 59
6	Tues	Bearing Burdens. Gal. 6: 1-10.	12 17	☽R.	♒	6) ♂ Ψ ☾	5	5 02	6 58
7	Wed	The Great Commandment. Matt. 22: 34-40.	1 01	7 54	♓	♂ ♄ ☾, ☿ in Aphe.	5	5 03	6 57
8	Thur	The Supremacy of Love. 1 Cor. 13: 1-13.	1 43	8 37	♓	Regulus sets 7.37	5	5 04	6 56
9	Fri	Love of the Brethren. 1 John 3: 13-22.	2 25	9 29	♓	♂ ☿ ☾, Rigel rises 1.18	5	5 05	6 55
10	Sat	Your Reasonable Service. Rom. 12: 1-9.	3 06	9 55	♓	Spica sets 9.19 ♍	5	5 06	6 54
32		**Helping Others.** Luke 10: 25-37; Gal. 6: 1-10. GOLDEN TEXT—Gal. 6: 2.	11th Sunday after Trinity Luke 18: 9-14; 1 Cor. 15: 1-10.				Day's Length 13 Hrs., 48 Min.		
11	Sun	Fellowship of Service. Rom. 12: 10-21.	3 48	10 18	♈	♂ ♄ ⊙, ☾ in Apogee	4	5 07	6 53
12	Mon	Working in the Church. Acts 2: 41-47.	4 32	10 50	♈	♄ sets 10.47	4	5 08	6 52
13	Tues	Using Property for the Church. Acts 4: 32-37.	5 17	11 30	♉	♂ ♂ ☾, ♀ in ♌	4	5 09	6 51
14	Wed	The Daily Ministration. Acts 6: 1-7.	6 06	11 57	♉	14) ♂ sets 11.47	4	5 10	6 50
15	Thur	Going Up to Worship. Ps. 122: 1-9.	6 57	morn	♊	Antares sets 11.12	4	5 12	6 48
16	Fri	Diversity of Gifts. 1 Cor. 12: 4-11.	7 50	12 40	♊	Orion rises 2.05	3	5 13	6 47
17	Sat	Worthy of Our Calling. Eph. 4: 1-7.	8 45	1 36	♊	Vega souths 8.45	3	5 14	6 46
33		**Working in the Church.** Acts 2: 41-47; 4: 32-35; 6: 2-4. GOLDEN TEXT—Ps. 100: 4.	12th Sunday after Trinity Mark 7: 31-37; 2 Cor. 3: 4-12.				Day's Length 13 Hrs., 32 Min.		
18	Sun	The Stature of the Fulness of Christ. Eph. 4: 11-16.	9 40	2 23	♋	☿ stationary	3	5 15	6 45
19	Mon	Speaking for Christ. Luke 12: 1-12.	10 35	2 53	♋	♂ ♅ ⊙, Pollux r. 1.58	3	5 17	6 43
20	Tues	Witnesses for Christ. Acts 1: 1-8.	11 29	3 32	♋	Spica sets 8.44	2	5 18	6 42
21	Wed	The Power of the Tongue. James 3: 1-8.	morn	☽R.	♋	21) 7✳ rises 10.12	2	5 19	6 41
22	Thur	Wisdom from Above. James 3: 9-18.	12 23	7 40	♌	♂ ♅ ☾, ☾ in Peri.	3	5 20	6 40
23	Fri	Showing Our Love for Jesus. Matt. 25: 34-40.	1 16	8 31	♌	♂ ♀ Ψ, Sirius r. 3.28	3	5 21	6 39
24	Sat	Declaring His Mighty Acts. Ps. 145: 1-12.	2 09	8 54	♌	Dog Days End ♌	3	5 23	6 37
34		**Speaking for Christ.** Luke 12: 8-12; Acts 1: 1-8. GOLDEN TEXT—Luke 12: 8.	13th Sunday after Trinity Luke 10: 23-37; Gal. 3: 15-23.				Day's Length 13 Hrs., 16 Min.		
25	Sun	Encouraging Others. 1 Thess. 5: 12-22.	3 03	9 30	♍	Orion rises 1.01	2	5 24	6 36
26	Mon	Christian Giving. Luke 6: 30-38.	3 59	10 21	♍	Achernar souths 3.24	2	5 25	6 35
27	Tues	Generosity Better than Display. Luke 20: 45—21: 4.	4 55	10 51	♎	☿ Gr. Hel. Lat. S.	1	5 26	6 34
28	Wed	Giving and Receiving. 2 Cor. 9: 6-15.	5 53	11 48	♎	28) Rigel r. 12.10	1	5 27	6 33
29	Thur	Gifts of Wealth and Life. 1 Chron. 29: 1-5.	6 50	morn	♎	☾ in ♉	1	5 28	6 32
30	Fri	Freewill Offerings. Ex. 35: 20-29.	7 45	12 50	♏	Spica sets 8.08	0	5 30	6 30
31	Sat	The Grace of Liberality. 2 Cor. 8: 7-15.	8 38	1 45	♏	♂ ♃ ☾, ♃ rises 1.40	0	5 31	6 29

MOON'S PHASES

	Eastern States	Central States	Western States
New Moon	6th at 3.31 p. m.	2.51 p. m.	2.11 p. m.
First Quarter	14th at 6.18 p. m.	5.38 p. m.	4.58 p. m.
Full Moon	21st at 12.04 p. m.	11.24 p. m.	10.44 p. m.
Last Quarter	28th at 2.29 p. m.	1.49 p. m.	1.09 p. m.

Saturn is in conjunction with the Sun on the 11th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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4. All for Christ. II. Our Ambitions. Phil. 3: 4-11. (Consecration meeting.)
11. Lessons in Nature's School. Prov. 6: 6-8; John 12: 24, 25.
18. Using Our Pens for Christ. Luke 1: 1-4; 3 John 1-14.
25. The Power of the Cross on the Frontier. Ps. 107: 33-43.

SEPTEMBER

Date	Day's Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunlast m	Sun rise h. m	Sunsets h m.
35		**Christian Giving.** Luke 6:30-38; 21:1-4. GOLDEN TEXT—Acts 20:35.	14th Sunday after Trinity Luke 17:11-19; Gal. 5:16-24.				Day's Length 12 Hrs., 58 Min.		
1	Sun	The Right Use of Wealth. 1 Tim. 6:9-19.	9 27	2 34	♍	☿ rises 2.50	♠ 0	5 32	6 28
2	Mon	Conquering Evil. 1 Kings 21:11-20.	10 14	2 57	♍	♂ ☿ ☉, ♂ ♆ ☾	1	5 33	6 27
3	Tues	Darkness and Light. Eph. 5:6-14.	10 58	3 36	♎	♂ ☿ ☾, ♂ ♄ ☾	1	5 35	6 25
4	Wed	Redeeming the Time. Eph. 5:15-21.	11 41	3 54	♎	♄ rises 3.50	1	5 36	6 24
5	Thur	Overcoming Evil With Good. Rom. 12:21—13:10.	12 22	☾ S.	♏	5) ♂ ☿ ☾, ♂ ☿ ♄ ♉	1	5 37	6 23
6	Fri	Choosing the Right. Dan. 1:8-20.	1 04	7 10	♏	7✶ rises 7.14	2	5 38	6 22
7	Sat	Search Me, O God! Ps. 139:19-24.	1 45	7 50	♐	Vega souths 7.24	2	5 39	6 21
36		**Conquering Evil.** 1 Kings 21:1-29; Eph. 5:6-21. GOLDEN TEXT—Eph. 5:11.	15th Sunday after Trinity Matt. 6:24-34; Gal. 5:25; 6:10.				Day's Length 12 Hrs., 20 Min.		
8	Sun	All for the Gospel's Sake. 1 Cor. 9:19-27.	2 28	8 28	♐	☾ in Apogee	2	5 40	6 20
9	Mon	The Salt of the Earth. Matt. 4:10-16.	3 13	8 54	♑	♂ sets 8.50	3	5 41	6 19
10	Tues	Come Over and Help Us. Acts 16:6-15.	4 00	9 31	♑	♂ ♂ ☾, ☿ stationary	3	5 43	6 17
11	Wed	Nehemiah's Prayer. Neh. 1:1-11.	4 49	10 27	♒	Altair souths 8.28	3	5 44	6 16
12	Thur	The Mind That Was in Christ. Phil. 2:5-16.	5 40	10 54	♒	Sirius rises 2.16	4	5 45	6 15
13	Fri	The Water of Life. John 4:4-15.	6 33	11 49	♓	13) ☾ in ♌	4	5 47	6 13
14	Sat	Helping Others to Know Jesus. John 4:28-42.	7 26	morn	♓	7✶ rises 8.48 ♋	5	5 48	6 12
37		**Winning the World to Christ.** Matt. 5:13-16; 28:18-20. GOLDEN TEXT—Mark 16:15.	16th Sunday after Trinity Luke 7:11-17; Eph. 3:12-21.				Day's Length 12 Hrs., 12 Min.		
15	Sun	Bringing Glad Tidings. Rom. 10:8-15.	8 20	12 51	♈	♂ ☿ ♀, ☿ in ♌	5	5 49	6 11
16	Mon	Fruits of the Christian Life. Matt. 25:14-30.	9 14	1 53	♈	♀ in Perihelion	5	5 50	6 10
17	Tues	More Fruits of the Christian Life. Matt. 5:3-10.	10 07	2 48	♏	Antares sets 9.05	6	5 52	6 08
18	Wed	The Way of the Righteous. Ps. 1:1-6.	11 00	3 44	♏	♂ ♅ ☾, ☿ Gr. Elong. W	6	5 53	6 07
19	Thur	The Joy of the Christian. John 16:22-28.	11 54	4 29	♎	Vega souths 6.46	6	5 54	6 06
20	Fri	The Peace of God. Phil. 4:4-9.	morn	☽ R.	♎	20) ☿ in Perih. ♌	7	5 55	6 05
21	Sat	Much Fruit. John 15:1-8.	12 49	7 29	♎	☾ in Perigee	7	5 57	6 03
38		**Fruits of the Christian Life.** Matt. 25:14-30; 5:1-12. GOLDEN TEXT—1 Cor. 3:21b, 23.	17th Sunday after Trinity Luke 14:1-11; Eph. 4:1-6.				Day's Length 12 Hrs., 4 Min.		
22	Sun	The Crown of Righteousness. 2 Tim. 4:1-8.	1 46	8 18	♐	Altair souths 7.47	7	5 59	6 01
23	Mon	The Father's Love. 1 John 3:1-8.	2 45	8 49	♐	☉ en. ♐ Autumn be.	8	6 00	6 00
24	Tues	Beginning the Christian Life. John 1:35-51.	3 44	9 46	♐	Sirius rises 1.31	8	6 02	5 58
25	Wed	Praying to God. Luke 11:1-13.	4 43	10 42	♐	♂ ☿ ♀, ☾ in ♉	8	6 03	5 57
26	Thur	Growing Stronger. Luke 2:42-52.	5 40	11 37	♐	26) Rigel r. 11.22	9	6 04	5 56
27	Fri	Working in the Church. Acts 2:41-47.	6 34	morn	♑	♃ rises 12.00	9	6 06	5 54
28	Sat	Christian Giving. Luke 6:30-38.	7 25	12 32	♑	♂ ♃ ☾, 7✶ rises 7.46	9	6 07	5 53
39		**Review—What It Means to Be a Christian.** 1 John 3:1-24. GOLDEN TEXT—1 John 3:18.	18th Sunday after Trinity Matt. 22:34-46; 1 Cor. 4:9.				Day's Length 11 Hrs., 44 Min.		
29	Sun	Winning the World to Christ. Matt. 5:13-16.	8 12	1 38	♒	Capella souths 4.10 ♠	10	6 08	5 52
30	Mon	Abram Leaving Home. Gen. 12:1-9.	8 57	2 34	♒	♂ ♆ ☾, ☿ Gr. H. L. N.	10	6 10	5 50

MOON'S PHASES

	Eastern States	Central States	Western States
New Moon	5th at 5.45 a. m.	5.05 a. m.	4.25 a. m.
First Quarter	13th at 10.04 p. m.	9.24 p. m.	8.44 p. m.
Full Moon	20th at 8.02 p. m.	7.22 p. m.	6.42 p. m.
Last Quarter	26th at 11.40 p. m.	11.00 p. m.	10.20 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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1. All for Christ. III. Our Tongues. Jas. 3: 1-12. (Consecration meeting.)
8. Training Conscience and Trained by Conscience. Prov. 20: 27; Ps. 51: 1-13. (May be led by the pastor.)
15. The Saloon Power and How to Overthrow It. Hab. 2: 1-17.
22. Lessons from Bible Characters. Heb. 11: 32-40; 12: 1, 2.
29. Lessons from Favorite Hymns. Acts 16: 22-25; 2 Chron. 5: 11-14.

OCTOBER

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunfast m	Sun rise h.m.	Sunsets h.m.
1	Tues	God's Covenant with Abram. Gen. 17:1-8.	9 40	2 32	♐	Altair so. 7.20 ♒	10	6 11	5 49
2	Wed	God Keeps His Covenant. Acts 7:1-8.	10 21	3 27	♑	7✱ rises 9.29 ♉	11	6 12	5 48
3	Thur	Fruits of Obedient Faith. Heb. 11:1-10.	11 03	4 19	♑	♀ rises 3.37	11	6 13	5 47
4	Fri	True Greatness through Service. Mark 10:35-45.	11 44	☾ S.	♒	4) ♂ ♀ ☾, ♂ ☿ ☾	11	6 15	5 45
5	Sat	Ministers Called to Service. Acts 13:1-13.	12 27	6 32	♒	Vega so. 7.36	12	6 16	5 44
40		**Abram Leaving Home.** Gen. 12:1-9. GOLDEN TEXT—Gen. 12:2.				19th Sunday after Trinity Matt. 9:1-8; Eph. 4:22-28.		**Day's Length 11 Hrs., 26 Min.**	
6	Sun	The Blessing of Heeding the Call. Isa. 41:8-16.	1 11	7 10	♓	Aldebaran rises 1.37	12	6 17	5 43
7	Mon	Abram Helping Lot. Gen. 13:5-11; 14:14-16.	1 57	7 48	♓	♀ Gr. Hel. Lat. N	12	6 19	5 41
8	Tues	Abram Rewarded for Help. Gen. 13:12-18.	2 45	8 21	♋	□ ♃ ☉, Sirius r. 2.30	13	6 20	5 40
9	Wed	The Need of Others Revealed. Gen. 18:16-23.	3 35	9 13	♋	♂ ♂ ☾, ♂ sets 9.10	13	6 21	5 39
10	Thur	Abram Praying for Others. Gen. 18:23-33.	4 26	9 50	♌	Rigel r. 11.02, ☾ in ♌	13	6 23	5 37
11	Fri	Serving Others. Rom. 12:9-21.	5 18	10 23	♌	7✱ rises 8.56 ♍	13	6 24	5 36
12	Sat	Devotion to Parents. Matt. 15:1-9.	6 10	11 30	♌	12) Sirius r. 2.16	13	6 25	5 35
41		**Abram Helping Lot.** Gen. 13:5-11; 14:14-16. GOLDEN TEXT—Prov. 17:17.				20th Sunday after Trinity Matt. 22:1-14; Eph. 5:5-21.		**Day's Length 11 Hrs., 8 Min.**	
13	Sun	Providing for the Home. 1 Tim. 5:1-8.	7 01	morn	♍	Aldebaran so. 8.17	14	6 27	5 33
14	Mon	Isaac Given to Abraham. Gen. 21:1-12.	7 53	12 01	♍	Fomelhaut so. 9.32	14	6 28	5 32
15	Tues	Abraham Giving Isaac to God. Gen. 22:1-14.	8 44	1 05	♍	♂ ♅ ☾, ♂ ☿ ☉ Super.	14	6 29	5 31
16	Wed	God Blessing Abraham. Gen. 15:4-6; 22:15-19.	9 37	2 10	♍	Rigel rises 10.12	14	6 31	5 29
17	Thur	Giving God Our Best. Matt. 10:37-42.	10 31	3 18	♎	Procyon r. 11.03 ♌	15	6 32	5 28
18	Fri	Hannah Prays for a Son. 1 Sam. 1:9-18.	11 27	4 23	♎	Sirius rises 12.10	15	6 33	5 27
19	Sat	Hannah Giving Samuel to God. 1 Sam. 1:19-28.	morn	☽ R.	♏	19) ☾ in Perigee	15	6 34	5 26
42		**Abraham Giving Isaac to God.** Gen. 22:1-14. GOLDEN TEXT—1 Sam. 1:11.				21st Sunday after Trinity John 4:47-54; Eph. 6:10-17.		**Day's Length 10 Hrs., 50 Min.**	
20	Sun	Taking Up Our Cross. Luke 14:25-35.	12 26	6 30	♏	Vega sets 1.40	15	6 36	5 24
21	Mon	Isaac and Rebekah. Gen. 24:57-67.	1 27	7 28	♏	Algol souths 1.06	15	6 37	5 23
22	Tues	Institution of Marriage. Gen. 2:18-24.	2 28	7 57	♏	Markab souths 9.14	16	6 38	5 22
23	Wed	Duty of Husbands and Wives. Eph. 5:22-33.	3 29	8 45	♏	☿ in ♍, ☾ in ♍	16	6 39	5 21
24	Thur	Divine Regulation of Marriage. 1 Cor. 7:10-17.	4 26	9 42	♏	Orion rises 9.24	16	6 41	5 19
25	Fri	Christ and Divorce. Matt. 19:3-9.	5 19	10 37	♏	♂ ♃ ☾, 7✱ r. 6.13	16	6 42	5 18
26	Sat	Jesus and the Samaritan Woman. John 4:5-19.	6 09	11 29	♏	26) ♃ r. 11.30 ♎	16	6 43	5 17
43		**Isaac and Rebekah.** Gen. 24. GOLDEN TEXT—Prov. 3:3, 4.				22nd Sunday after Trinity Matt. 18:23-35; Phil. 1:3-11.		**Day's Length 10 Hrs., 32 Min.**	
27	Sun	Noble Womanhood. Prov. 31:10-31.	6 55	morn	♐	♂ ♆ ☾, Rigel r. 8.34	16	6 44	5 16
28	Mon	Appetite and Greed. Gen. 25:27-34.	7 39	12 34	♐	♂ ♄ ☾, ♄ rises 12.30	16	6 45	5 15
29	Tues	Appetite and Doubtful Things. Rom. 14:13-23.	8 20	1 43	♑	Sirius rises 11.21	16	6 46	5 14
30	Wed	Appetite and Christian Liberty. 1 Cor. 8:1-13.	9 02	2 37	♑	Fomalhaut so. 8.30 ♍	16	6 48	5 12
31	Thur	Appetite and Duty to Others. 1 Cor. 10:23-33.	9 43	2 51	♑	Orion rises 9.00	16	6 49	5 11

MOON'S PHASES

	Eastern States	Central States	Western States
New Moon	4th at 10.07 p. m.	9.27 p. m.	8.47 p. m.
First Quarter	12th at 12.02 p. m.	11.22 p. m.	10.42 p. m.
Full Moon	19th at 4.36 p. m.	3.56 p. m.	3.16 p. m.
Last Quarter	26th at 12.37 p. m.	11.57 p. m.	11.17 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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6. All for Christ. IV. Our Money. 1 Tim. 6:6-10, 17-19. (Consecration meeting.)
13. Weak Points in Our Society to Be Strengthened. 1 Chron. 28:1-10.
20. What Is Christian Citizenship? Isa. 62:1-7.
27. The Power of the Cross in Latin America. Luke 15:1-10.

NOVEMBER

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunfast m	Sun rise h. m	Sunset h. m.
1	Fri	Appetite and Chastisement. Heb. 12: 14-17.	10 25	3 48	♐	Vega sets 12.50 ♈	16	6 51	5 09
2	Sat	Appetite and Murmuring Israel. Num. 11: 4-13.	11 09	4 37	♐	□♆⊙, ☿ rises 3.41	16	6 52	5 08
44		**Appetite and Greed.** Gen. 25: 27-34. GOLDEN TEXT—1 Cor. 9: 25.	23d Sunday after Trinity Matt. 22:15-22; Phil. 3:17-21.				Day's Length 10 Hrs., 16 Min.		
3	Sun	Appetite and Disobedient Israel. Ps. 78: 29-40.	11 54	☾ S.	♐	3) ♂☿☾, ♃ sta.	16	6 53	5 07
4	Mon	Jacob Deceives His Father. Gen. 27: 18-29.	12 42	6 20	♑	♅ stationary	16	6 54	5 06
5	Tues	Jacob Taught to Deceive. Gen. 27: 1-10.	1 32	7 03	♑	♂☿☾ Markab so. 8.16	16	6 55	5 05
6	Wed	Jacob Prepares to Deceive. Gen. 27: 11-17.	2 33	7 52	♐	♂ sets 7.50, ☾ in ♌ ♋	16	6 56	5 04
7	Thur	Esau Weeps Over Brother's Deception. Gen. 27: 30-45.	3 14	8 50	♐	♂♂☾, Sirius r. 10.52	16	6 57	5 03
8	Fri	Jacob Suffering for Deception. Gen. 37: 29-36.	4 05	9 44	♐	Fomalhaut so. 8.06	16	6 58	5 02
9	Sat	Punishment for Deception. Acts 5: 1-11.	4 56	10 37	♐	Aldebaran so. 1.31	16	6 59	5 01
45		**Jacob Deceives His Father.** Gen. 27: 18-29. GOLDEN TEXT—Eph. 4: 25.	24th Sunday after Trinity Matt. 9:18-26; Col. 1:9-10. ..				Day's Length 10 Hrs., 2 Min.		
10	Sun	Christianity and Truth. Eph. 4: 20-32.	5 47	11 24	♐	Orion rises 8.30	16	7 00	5 00
11	Mon	Jacob Fleeing from His Angry Brother. Gen. 28:10-22.	6 35	morn	♑	11)7✶ so. 12.36	16	7 01	4 59
12	Tues	Jacob Blessed Before Fleeing. Gen. 27: 46—28: 9.	7 25	12 17	♑	♂♅☾, Ψ sta.	16	7 02	4 58
13	Wed	Jacob's Flight to Haran. Gen. 29: 1-20.	8 16	1 22	♒	Markab so. 7.45 ♌	16	7 03	4 57
14	Thur	Moses Fleeing from Danger. Ex. 2: 11-22.	9 10	2 25	♒	Regulus rises 12.00	15	7 04	4 56
15	Fri	Jonah Fleeing from God. Jonah 1: 1-17.	10 06	3 26	♓	Altair sets 10.46	15	7 05	4 55
16	Sat	The All-Seeing Providence. Ps. 139: 1-12.	11 05	4 25	♓	Arcturus sets 3.31	15	7 06	4 54
46		**Jacob Fleeing from His Angry Brother.** Gen. 28: 10-22. GOLDEN TEXT—Ps. 103: 10.	25th Sunday after Trinity Matt. 24:15-28; 1 Thess. 4:13-18.				Day's Length 10 Hrs., 0 Min.		
17	Sun	God's Infinite Mercies. Ps. 139: 14-24.	11 59	4 34	♓	□♅⊙, ☾ in Perigee	15	7 07	4 53
18	Mon	Jacob Wins Esau. Gen. 33: 1-11.	morn	☽R.	♈	18) Aldebar. r. 5.57	15	7 08	4 52
19	Tues	Jacob Fears Esau. Gen. 32: 3-12.	1 07	6 51	♈	7✶ so. 12.30	14	7 09	4 51
20	Wed	Jacob Sends Presents to Esau. Gen. 32: 13-23.	12 10	7 38	♍	Orion rises 7.40	14	7 10	4 50
21	Thur	Jacob Wrestles With the Angel. Gen. 32: 24-32.	3 07	8 30	♍	♂♃☾, ♃ rises 8.25	14	7 11	4 49
22	Fri	Dealing With an Offended Brother. Matt. 18: 15-22.	4 00	9 27	♍	Capella so. 1.04 ♈	14	7 12	4 48
23	Sat	The Unmerciful Servant. Matt. 18: 23-35.	4 49	10 32	♎	♂Ψ☾, ☿ Gr. Hel. L. S.	13	7 13	4 47
47		**Jacob Wins Esau.** Gen. 33: 1-11. GOLDEN TEXT—Prov. 15: 1.	26th Sunday after Trinity Matt. 25:31-46; 2 Pet. 3:3-14.				Day's Length 9 Hrs., 34 Min.		
24	Sun	How to Win Our Enemies. Luke 6: 27-38.	5 35	11 35	♎	♂☿⊙ Superior	13	7 14	4 46
25	Mon	Joseph Sold by His Brothers. Gen. 37: 18-28.	6 18	morn	♏	25) ♂♄☾	13	7 15	4 45
26	Tues	Joseph Hated by His Brothers. Gen. 37: 1-8.	6 59	12 40	♏	Andro. so. 10.53 ♉	12	7 16	4 44
27	Wed	Joseph Visits His Brothers in the Field. Gen. 37:9-17	7 41	1 39	♏	Antares rises 2.40	12	7 17	4 43
28	Thur	Avoiding Strife. Col. 3: 18—4: 1.	8 22	2 41	♐	Algol souths 2.77	12	7 17	4 43
29	Fri	God's Providence With Joseph. Ps. 105: 1-22.	9 06	3 38	♐	☾ in Apogee	11	7 18	4 42
30	Sat	Duties of Children to Parents. Eph. 6: 1-9.	9 51	4 27	♑	☿ Gr. Elong. E.	11	7 18	4 42

MOON'S PHASES

	Eastern States	Central States	Western States
New Moon	3rd at 10.21 p. m.	9.41 p. m.	9.01 p. m.
First Quarter	10th at 9.43 p. m.	9.03 p. m.	8.23 p. m.
Full Moon	17th at 2.19 p. m.	1.39 p. m.	12.59 p. m.
Last Quarter	25th at 1.32 a. m.	12.59 a. m.	12.19 a. m.

Venus is in Superior Conjunction with the Sun on the 24th and changes from Morning Star to Evening Star.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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3. All for Christ. V. Our Time. Eccl. 12: 1-7. (Consecration meeting.)
10. Are You Afraid? Luke 12: 1-12.
17. Reforms That Need Our Aid. Amos 8: 4-10.
24. "Count Your Mercies." 1 Chron. 29: 10-14. (Thanksgiving meeting.)

DECEMBER

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunfast m	Sun rise h. m.	Sunsets h. m.
48		**Joseph Sold by His Brothers.** Gen. 37:18-28. GOLDEN TEXT—Prov. 10:12.	1st Sunday in Advent Matt. 21:1-9; Rom. 13:11-41.				Day's Length 9 Hrs., 27 Min.		
1	Sun	Unfailing Love. 1 Cor. 13:1-13.	10 38	4 59	♌	Regulus rises 10.44	11	7 19	4 41
2	Mon	Joseph Made Ruler of Egypt. Gen. 41:33-44.	11 27	5 50	♌	☿ rises 5.41	10	7 19	4 41
3	Tues	Joseph's Wisdom Revealed. Gen. 41:1-13.	12 18	☾ S.	♌	3) ☿ in ♍	10	7 20	4 40
4	Wed	Joseph Called to the Court. Gen. 41:14-24.	1 10	5 42	♌	♂ ☿ ☾, ☾ in ♎	10	7 20	4 40
5	Thur	Joseph Interprets Dreams. Gen. 41:25-32.	2 02	6 40	♌	♂ ☿ ☾, 7✶ so. 10.44	9	7 21	4 39
6	Fri	The Parable of the Talents. Matt. 25:14-30.	2 53	7 46	♌	♂ ♂ ☾, ♂ sets 7.46	9	7 21	4 39
7	Sat	The Parable of the Pounds. Luke 19:11-27.	3 43	8 56	♌	Arietas sets 8.52	8	7 22	4 38
49		**Joseph Made Ruler of Egypt.** Gen. 41:33-44. GOLDEN TEXT—Luke 16:10	2nd Sunday in Advent Luke 21:25-36; Rom. 15:4-13.				Day's Length 9 Hrs., 16 Min.		
8	Sun	A Righteous Ruler. Neh. 5:1-13.	4 32	10 04	♎	Orion rises 6.16	8	7 23	4 37
9	Mon	Joseph Forgives His Brothers. Gen. 45:1-15.	5 21	11 10	♎	♂ ♅ ☾, ☿ stationary	7	7 23	4 37
10	Tues	Joseph Entertains His Brothers. Gen. 43:15-25.	6 10	morn	♏	10) ♄ sta. ♌	7	7 23	4 37
11	Wed	Joseph Feasts His Brothers. Gen. 43:26-34.	7 00	12 49	♏	Regulus r. 10.06	6	7 23	4 37
12	Thur	Joseph Tests His Brothers. Gen. 44:1-13.	7 53	1 58	♏	☿ in ♌, Rigel r. 6.19	6	7 23	4 37
13	Fri	Forgiving Our Brethren. Matt. 6:5-15.	8 49	3 00	♐	Spica rises 2.26	6	7 24	4 36
14	Sat	A Forgiving Spirit. Col. 3:5-17.	9 48	4 12	♐	♂ Gr. Hel. Lat. S.	6	7 24	4 36
50		**Joseph Forgives His Brothers.** Gen. 45:1-15. GOLDEN TEXT—Matt. 6:14.	3rd Sunday in Advent Matt. 11:2-10; 1 Cor. 4:1-5.				Day's Length 9 Hrs., 12 Min.		
15	Sun	Forgiving One Another. Luke 17:1-10.	10 49	5 18	♐	☾ in Perigee	5	7 24	4 36
16	Mon	The Promise of a Savior. Isa. 9:2-7.	11 50	6 16	♐	♂ ☿ ☾, ☾ in ♍	4	7 25	4 35
17	Tues	The Birth of the Savior. Luke 2:1-7.	morn	☽ R.	♑	17) ☿ in Perihelion	4	7 25	4 35
18	Wed	The Visit of the Shepherds. Luke 2:8-20.	12 50	5 32	♑	♂ ☿ ☉ Inferior	3	7 25	4 35
19	Thur	The Song of Simeon. Luke 2:25-35.	1 46	6 24	♑	♂ ♃ ☾, ♃ in ♌	3	7 25	4 35
20	Fri	The Visit of the Wise Men. Matt. 2:1-12.	2 38	7 20	♒	♃ rises 7.14	2	7 25	4 35
21	Sat	The Home at Nazareth. Luke 3:39-52.	3 26	8 19	♒	♂ Ψ ☾, ♄ rises 8.20	2	7 25	4 35
51		**Joseph Cares for His Kindred.** Gen. 47:1-12. GOLDEN TEXT—Eph. 6:2.	4th Sunday in Advent John 1:19-28; Phil. 4:4-7.				Day's Length 9 Hrs., 10 Min.		
22	Sun	Jesus the Son of God. John 1:1-5.	4 11	9 23	♒	☉ en ♐, Winter be.	1	7 26	4 35
23	Mon	Faith's Victories. Heb. 11:8-22.	4 54	10 28	♓	Capella souths 10.58	☉	7 25	4 35
24	Tues	Abram Leaving Home. Gen. 12:1-9.	5 36	11 33	♓	Fomalhaut sets 7.62	S.	7 25	4 35
25	Wed	**CHRISTMAS.** Gen. 22:1-14.	6 18	morn	♈	25) Altair s. 7.40	1	7 25	4 35
26	Thur	Appetite and Greed. Gen. 25:27-34.	7 01	12 40	♈	☿ Gr. Hel. Lat. N.	2	7 25	4 35
27	Fri	Jacob Fleeing from His Angry Brother. Gen. 28:10-22.	7 45	1 49	♉	☿ stationary	2	7 25	4 35
28	Sat	Joseph Sold by His Brothers. Gen. 37:18-28.	8 31	2 44	♉	7✶ souths 9.08	2	7 25	4 35
52		**Review—Faith's Victories.** Heb. 11:8-22. GOLDEN TEXT—1 John 5:4.	Sunday after Christmas Luke 2:15-20; Gal. 4:1-7.				Day's Length 9 Hrs., 10 Min.		
29	Sun		9 20	3 37	♋	Aldebaran souths 9.49	3	7 24	4 36
30	Mon		10 10	4 32	♋	♂ ☿ ☾, ☾ in ♌	3	7 24	4 36
31	Tues		11 03	5 29	♌	7✶ souths 9.00	3	7 24	4 36

MOON'S PHASES

	Eastern States	Central States	Western States
New Moon	3rd at 4.03 p. m.	3.23 p. m.	2.43 p. m.
First Quarter	11th at 11.48 a. m.	11.08 a. m.	10.28 a. m.
Full Moon	18th at 2.35 a. m.	1.55 a. m.	1.15 a. m.
Last Quarter	26th at 5.27 a. m.	4.47 a. m.	4.07 a. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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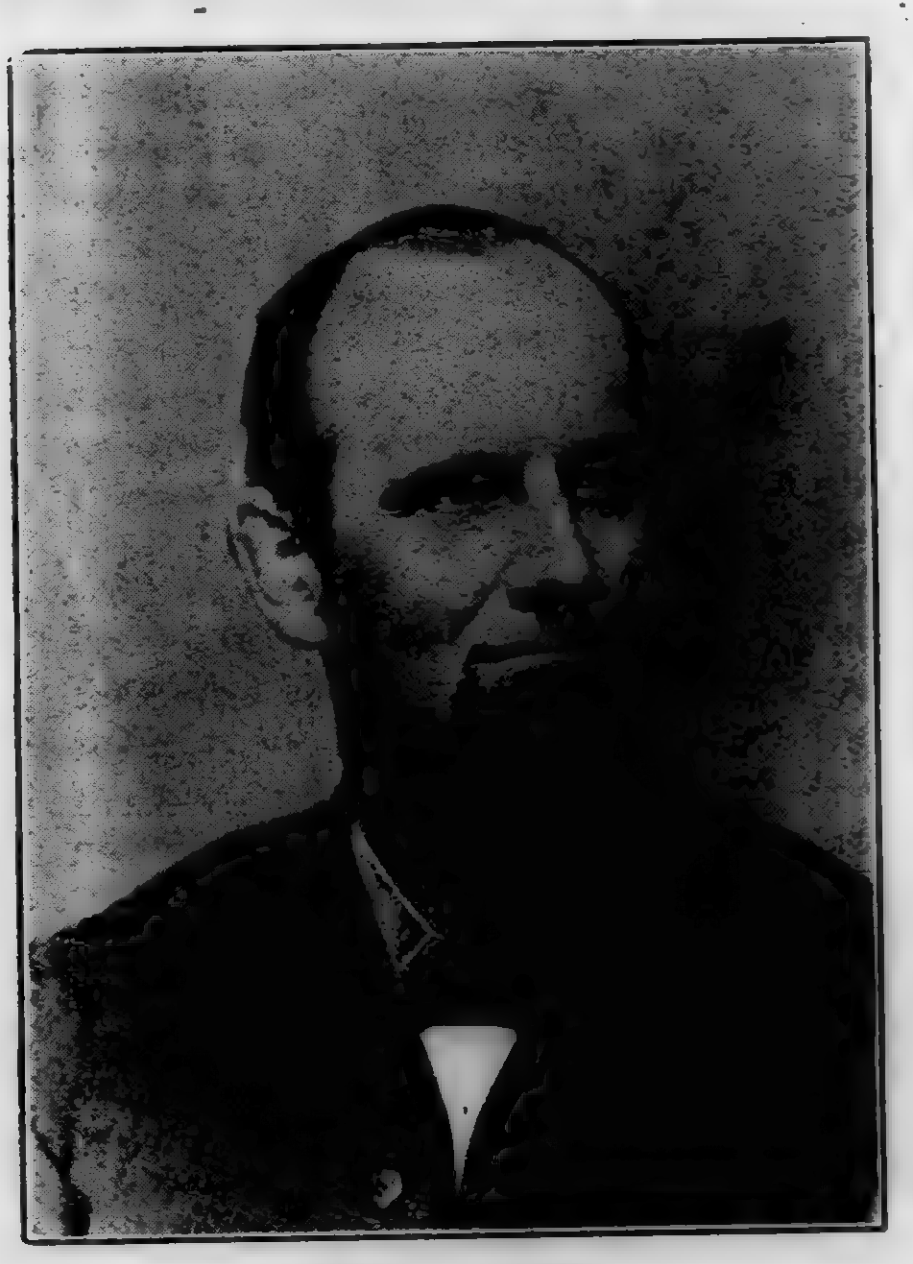
1. All for Christ. VI. Our Pleasures. 1 Cor. 10:23, 24, 31-33; 11:1. (Consecration meeting.)
8. Begin Now. 2 Cor. 6:1-10.
15. The Power of the Cross in the Philippines. Ps. 72:1-19.
22. "Peace on Earth." Luke 2:8-14. (Christmas meeting.)
29. "Happy New Year"—Rules for It. Phil. 3:12-16.

BIOGRAPHICAL SKETCHES

JOHN L. BAUER

JOHN L. BAUER, son of Andrew B. and Debora Longacre Bauer, was born in Douglas township, Montgomery county, Pa., August 14, 1846. In his early life he united with the Hereford Mennonite Church, and was baptized on confession of faith by the late Christian Clemmer, and continued an active and faithful member to his death. The



JOHN L. BAUER

church constantly placed him in the various positions of trust and responsibility. In the Sunday-school he was superintendent and teacher of the German Bible class for many years. In the church, after having served faithfully in the different positions, he was, at the time of its reorganization into a chartered body in 1893, elected secretary, which position he held to his death. In church matters his counsel was always sought and his advice recognized as good and sound judgment.

In the church at large he was likewise entrusted with responsible positions. He seldom missed a conference session and his counsel and influence played no small part in the success of its work. For many years he was the treasurer of the Eastern District Conference, as also the financial secretary of the Board of Managers of the Mennonite Home for the Aged from the time of its organization until his death. As a citizen he always enjoyed the highest confidence and respect of all who knew him and his help and counsel was much sought after, at at the time of his death he held various positions of trust in different capacities.

In 1870 he was married to Anna Bechtel. Three children were born to them, Irvin, and two daughters, Laura and Annie, the latter, the wife of Elmer K. Berkey. On August 29, 1883, the wife and mother departed this life. He was again united in marriage on October 23, 1885, to Sophia Bertolet Gabel, who survives him, and together with the three children and three grandchildren and one brother mourn his all too early departure.

On January 6, 1917, he died suddenly of heart failure, at the age of 70 years, 4 months and 23 days. On the 11th of January his remains were laid to rest in the Union cemetery at Bally in the presence of the largest funeral gathering the community had ever seen. His pastor, Rev. D. J. Brand, and his life-long friend, Rev. N. B. Grubb, conducted the funeral services, assisted by Rev. Ischinger, the pastor of the bereaved widow, and Rev. H. G. Allebach. He was a true and a useful man and a good soldier of Jesus Christ.

PETER R. KLINE

PETER R. KLINE, a son of Peter and Nancy Rosenberger Kline, was born January 8, 1842. On May 15, 1867, he entered the bonds of matrimony with Mary Rambo, who preceded her husband in death eight years before. This union was blessed with eight children, of which one son and three daughters survive. In 1867 Brother Kline and his wife united with the First Mennonite church of Philadelphia, when two years later he was elected to the office of deacon and served faithfully until two years ago, when he was disabled and made deacon emeritus.

From the first he became active in the

work of the Sunday-school and was for the most time a teacher, and scarcely ever was he absent from the session of the school. His place in the congregation was seldom vacant. For many years he was also active in the Christian Endeavor Society, being one of the first to sign the pledge just twenty-five years ago. He was always watchful and endeavored

PETER R. KLINE

to secure the best interest for the welfare of the church. Two years ago he helped to plan and arrange for the celebration of the founding of the congregation, and anxiously looked forward to the occasion with great expectation. A few days before the anniversary, however, he was stricken with paralysis, from which he never recovered. A long time he hoped against hope for recovery, but at last he realized that the end was drawing near and fully resigned he awaited the call to enter rest. Through these years of waiting he patiently bore his affliction with great Christian fortitude, always hopeful and cheerful.

The end came on the morning of October 5, 1917, when he fell peacefully asleep, assured that all was well. He was aged 74 years, 8 months and 27 days. Funeral services were conducted at the late home by his pastor, Rev. N. B. Grubb, after which his mortal remains were laid to rest in Northwood cemetery, Philadelphia, there awaiting the trumpet call to resurrected life.

REV. HERMAN G. SNYDER

REV. HERMAN G. SNYDER, the subject of this sketch, a son of Rev. Abraham and Susan Grove Snyder, was born August 15, 1879. While in Vineland, Ontario, in 1899, and attending a series of meetings

REV. HERMAN G. SNYDER

conducted there by Rev. S. S. Kauffman, he was converted, and in January of 1900 he was baptized and admitted to church membership by Rev. J. N. Durr. In 1908 he was elected a deacon in his home church, Roaring Spring, Pa. On April 21, 1912, he was chosen a minister and ordained by Rev. Silas M. Grubb, and a year later he was ordained an Elder by Rev. William H. Grubb.

Brother Snyder was the pastor of the Napier and Man's Choice churches, having been the organizer of these congregations. Besides preaching three and four times on a Sunday, he was employed in the Pennsylvania railroad shops at Altoona. It was here that while en-

gaged in his usual work he met with a tragic death on September 11, 1917. He was struck by a chain of an overhead crane and thrown to the hard surface twelve feet below, causing a fracture of the skull. He was hastily removed to the hospital, but died in the ambulance before the hospital was reached. The body was then removed to his home in Roaring Spring, where funeral services were held on September 15, conducted by Revs. S. D. Yoder, E. W. Graybill and M. R. Brumbaugh.

Brother Snyder was a forceful preacher, and his services were in constant demand. The Sunday previous to his death he preached four times; to do this he had to travel over one hundred miles. He had reached the age of 38 years and 26 days. He was married to Elizabeth Zook, August 12, 1899, Rev. A. E. Metzler officiating. Four children were born to this union. The widow and one child survive.

REV. HARVEY L. STUMP

REV. HARVEY L. STUMP, son of John A. and Leah Stump, was born April 23, 1883, in Indiana. He was educated in the public schools of his community, also in Marion Normal College, Winona Summer Chautauqua, Goshen College, and Chicago University. His life as an active Christian began in 1900, when he gave his heart to God. He united with the Brethren in Christ church in 1904, and was ordained to the gospel ministry in 1908. His chosen vocation was teaching. He taught in Goshen College, Ind., in the high school of Wakarusa, Ind., and was instructor in Bethel College, Kansas, from 1911 to 1914, serving also as dean of the faculty during part of this time. He had the honor of starting Bethel College out on a career of successful debating and other forms of public speaking, and under his coaching the college won its first victories in debate.

In his student days he was a recognized leader in religious work. He became well known in a brief time through his forceful message in the pulpit. A large number of churches in Newton, Kan., had the pleasure of listening to his eloquent utterances. He was devoted to his work, feeling that it was given to him of God.

He left Bethel College on a leave of absence in order to recover his health, going first to Alburquerque, N. M., with his wife and two children, spending the greater part of a year there. The family then repaired to California, where he built a little home close to the Ontario foot hills. His irrepressible energy here found an outlet in the furtherance of the religious

REV. HARVEY L. STUMP

life. A struggling Sunday-school, held at first in private homes, grew rapidly, and Prof. Stump enlisted the interest of the ministers of Upland and Ontario in the school, supplemented with preaching services. This movement resulted in the erection of a beautiful chapel.

"It was not only the ability of Prof. Stump to achieve that attracted our attention, but it was his personality, his character, his innerself. He was the kind of man one wants for a friend, one who has sympathy, and is not afraid to trouble himself for the sake of others. He was a home-maker, a good husband, and a good father." So writes an intimate friend.

On April 23, 1904, he was married to Miss Lulu M. Smith. Their children are Robert F.

and Mary Frances, aged respectively eight and six years.

He battled bravely with disease to the end but succumbed to it finally on February 24, 1917, just outside of the limits of Upland, California. At the funeral services, held on February 26, ministers of the different denominations who had become associated with him in Christian work, paid tribute to the man and his work as a servant of Christ. He reached the age of 33 years, 10 months, and 16 days. Memorial services in his honor were also held in Bethel College, Prof. J. F. Baltzer speaking from 2 Tim. 4: 1-8, followed by an address by J. W. Shank, and others.

That he was possessed of a winning personality, able to inspire and captivate everybody, is attested by a California friend, as follows:

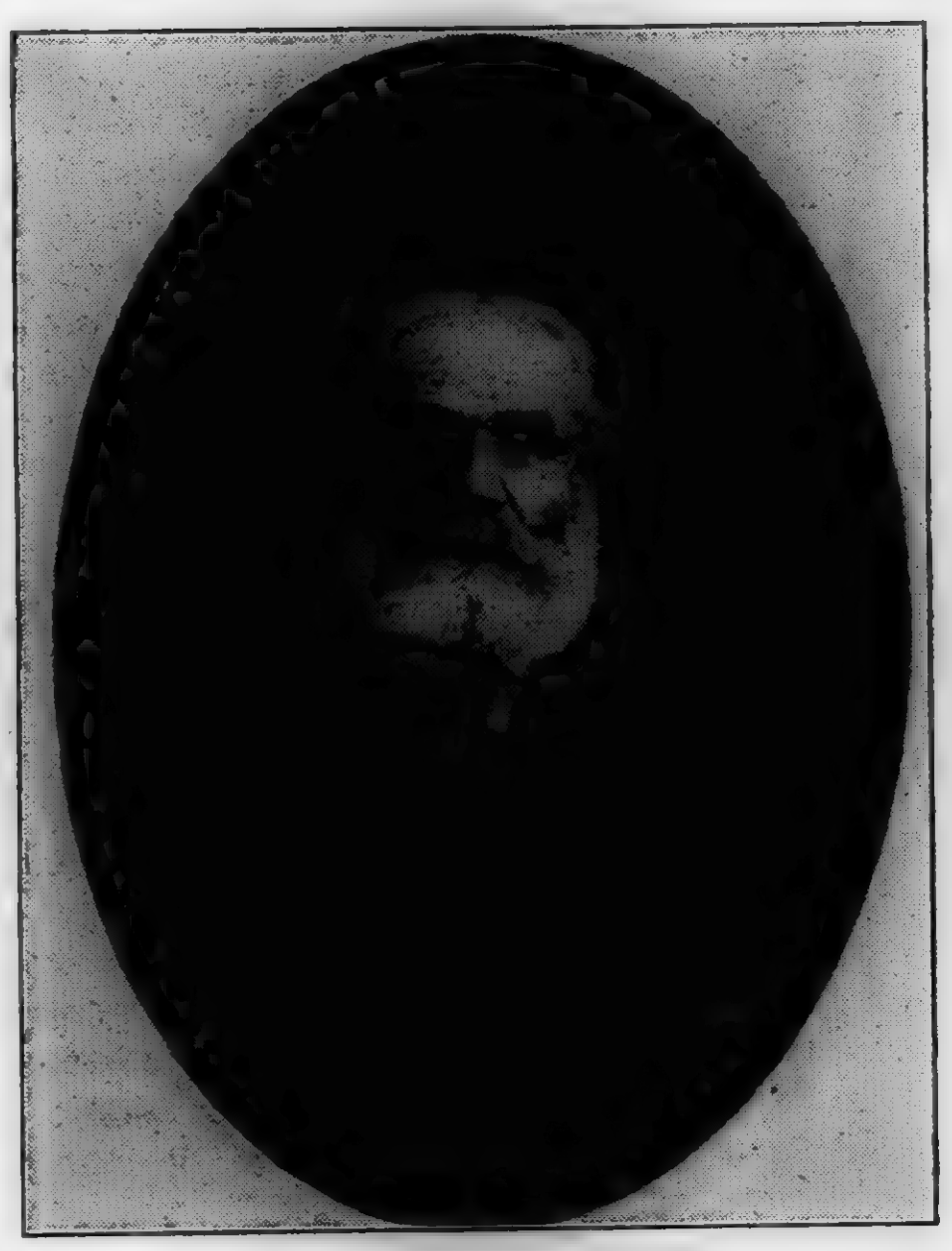
"Men looking upon him knew that he had been with Jesus, and out of his cold little sleeping porch, where he knew much pain and many sleepless nights, and that honest anguish of a soul fitted for service of a peculiar kind, there went streams of influence. He meant so much to so many people, a different side of his nature ministered to each; but like Paul he could say, 'I am become all things to all men, that I might by all means save some.' The old loved him, sought his advice; the young found him worthy of their best; his brother ministers acknowledged gladly their debt to him, who, denied the joy of preaching and of active service, yet preached the most powerful sermon of all, and served so gallantly in the trenches of everyday life as to command in his living and his dying the attention and respect and the admiration of any who could understand or appreciate the bravery of such a struggle.

"On the evening of the fifteenth of February, going in for a few moments with him, I was greatly shocked by the change in him. He was fighting a losing fight. On the following night he rallied most wonderfully, grew stronger for a day or two, gladly greeted his father on his arrival, spoke of his friends and his love for them. Because of his great love for his children and the heroic wife who has so quietly and efficiently fought with and for him, he still desired to live, but God had other plans, and our brother gave himself fully into the sheltering and comforting arms of Him who hath borne our griefs and carried our sorrows, and out of great suffering, passed quietly to his rest and reward.

"Not only great strength of mind was here, and a strong will, not only high purpose, but a soul that trusted God and found Him equal to every need. We all say,'God, bless our brother, Stump!' Send us more like him—from college or from the plow! The world needs them in these confusing and noisy days."

REV. JOHANN P. MULLER

REV. JOHANN P. MULLER, a son of Jacob and Catharine Schmidt Muller, was born at Neuhof, Galizien, on November 7th, 1844. He obtained his education in Lehmburg. Was baptized and admitted to



REV. JOHANN P. MULLER

church membership, by Rev. Jacob Muller, of Blitzwasser, January 29, 1865. He married Magdalena Hubin. After residing in Galizien for ten years, he migrated to Russia, where they resided for ten years more and then, in 1884, came to America, and located in Harvey county, Kansas.

In 1885, together with eight other families,

they moved to Hanston, Hodgeman county, Kansas. Here this small band experienced to the full the usual hardships of pioneer life. From the beginning, Brother Muller assumed the leadership of this small group in spiritual things, and organized the "Einsiedel" congregation in 1886 and was made the minister. In 1899 he was ordained the Elder and served faithfully until the year 1915, when feeling the weight of years, resigned and transferred the leadership to his successor, Rev. C. E. Hirschler. On January 29, 1915, surrounded by his children and grandchildren, he with his wife celebrated the Golden anniversary of their wedding.

On April 28, 1917, he was stricken with paralysis, soon to be followed by another stroke, from which he died May 15, 1917, aged 72 years, 6 months, 9 days. The widow, ten children and twenty-eight grandchildren survive.

REV. AND MRS. JACOB E. KREHBIEL

MRS. J. E. KREHBIEL

MRS. J. E. KREHBIEL was the eldest daughter of John and Elizabeth Ruth, born at Eichstock in Bavaria, Germany, on May 23, 1837. In 1852 she came with her parents to America, and they settled in Lee county, Iowa. Here she united in marriage with Rev. Jacob E. Krehbiel, on May 16, 1856. In 1865 they moved to Summerfield, Ill., where her husband was minister of the congregation for twenty-nine years. Her husband died in 1896. In 1908 she moved to her children in St. Louis, Mo., and lived there three years, when she came with her eldest daughter and her youngest son, who was suffering with tuberculosis, to Reedley, Cal., where she lived surrounded by her children, enjoying the genial climate until the Lord called her from labor to reward on Sunday, January 14, 1917.

With her son, Rev. H. J. Krehbiel, she attended many conferences and also the All-Mennonite Convention at Berne, Ind., in 1913. She greatly enjoyed these gatherings and was looking forward with great pleasure to the General Conference to be held in Reedley in September, 1917, but the Lord had determined to take her to the larger and better assembly of the great throng which no man can number, who have come out of great tribulation and washed their garments and made them white in the blood of the Lamb. Because of her friendly disposition and her Christian character, she will long be remembered by her grateful children and many friends.

REV. JOHN G. GRABER

REV. JOHN G. GRABER was born February 11, 1845, in the village Horodicht, in the governor's province Volhynia, Russia. As the oldest son in a family of five children whose parents were very poor, he was early forced to help support the family. Because of this economic condition he had very

REV. JOHN G. GRABER

little opportunity to attend school, which was meagre enough at best. On March 27, 1860, he united with the Mennonite Church by baptism, and five years later, in 1865, he was united in marriage with Maria Sutter. To this union were born three children, two of which died in infancy.

In 1874, when the great exodus of Mennonites from Russia to America took place, they too cast their lot with the home-seekers. To him this decision was a tremendous undertaking, since he had money enough to take the family to the Russian boundary only. He often spoke with deep gratitude to God of the difficulties confronting them on this long and tedious journey and of the wonderful guidance and help of God in bringing to their aid kind friends who were willing to supply their needs so that they were enabled to reach their destination with the other members of the company. Having arrived at Yankton, S. D., he found refuge for himself and family in an old building erected for immigrants. He immediately set out to find work. After three years he felt that he could risk to take up a claim, build upon it and get the necessary equipment to till the land. Besides this he carried mail for the Government from Yankton to Turner county, where he held his claim, a distance of forty miles, largely through uninhabitated prairie. This work was often connected with great hardships, especially in the winter time. Twice each week this trip had to be made.

In 1887 he was called to the ministry by the Mennonite church at Pretty Prairie, Reno county, Kansas. He removed to Kansas in the fall of that year and was ordained to the ministry on November 1, 1887, by Rev. Jacob Stucky, of the Hoffnungsfeld Church. For over thirty years Brother Graber served this church faithfully and conscientiously, and we sincerely believe that many a seed strewn during this time will bring forth a rich harvest for eternity.

After two short weeks of illness, Brother Graber was called to his reward on April 28, 1917, at the age of 72 years, 2 months and 17 days. Besides the faithful wife, he leaves one son and daughter-in-law and four grandchildren, with three brothers and one sister to mourn his departure. On May first his mortal remains were laid to rest in the presence of a very large gathering. The funeral was conducted by the Revs. J. P. Linscheid, C. J. Voran, P. A. Graber and J. J. Flickinger, all speaking in the German language, while Rev. D. M. Zimmerman spoke in English. He will always remain a blessed memory to all who knew him.

DAVID BERGEY

A Sketch of His Life; His Career as a Minister

(By his Grandson, Rev. J. Riley Bergey, of Baltimore, Md.)

WHAT is there in the world for each of us that would not be here if others had not lived before us, if we were the first generation that peopled this populous old earth of ours?

Men leave behind themselves not only the systems and structures which they built, and the truths which they discovered, but their examples, their enthusiasms, and their standards. The impulse and the contagion of their work is waiting everywhere to breathe itself upon us. Our forefathers have set for us the steps for the great journey of life. Their ideals tempt, inspire and entice us to action.

It is with these feelings that we go back in the corridor of time 105 years and discover a little babe born on June 9, 1804, into the family of Jacob Bergey, and his wife, Elizabeth, nee Gottschall, of Lower Salford township, Montgomery county, Pa. The father of this child was a grandson of John Ulrich Bergey and his wife, Annie Mary, the progenitors of the Bergey family in America, and was born December 29, 1760, and died November 5, 1828. The mother, Elizabeth, nee Gottschall, a daughter of Gottschall Gottschall, and his wife, Sarah, nee Hunsicker, was born March 30, 1767, and died March 12, 1846.

We know precious little of these parents. The inventory of sale indicates that Jacob Bergey, in addition to being a farmer, was also a weaver. They had little of this world's goods. The amount of the inventory of appraisement of their personal property at death was $232.35. From what we could learn, the mother, more than the father, impressed the lessons of thrift and energy upon the child at her side. Both parents fostered the religious spirit and carried out the traditions of family life so prevalent in that day. The meagre records show that their pious spirits gave glory to God for the birth of each child. There were four children: Anna, married Jacob Freyer; John, married Mary Lederach; Gottschall, married —— Ziegler, and David, who was born June 9, 1804, on what is now the John Johnson farm, which farm joins the farm now owned by J. D. Detweiler, where he lived the greater part of his life until he died.

As a boy on the farm he accustomed himself to all the ways of the husbandman. We have been told that for several years, when a boy or youth, he mowed the grass of the large meadow alone, with the old dutch scythe and hauled the hay into the barn. We can imagine him using the sickle to reap the grain and we can imagine seeing him give his strength and skill to the production of things in an age of homespun. Then we can imagine him going to pay school, because there were no free schools in his boyhood days. We may also imagine seeing him walk to the Lower Salford Mennonite meeting house for worship, on the Lord's Day. That he took a deep interest in religion from his boyhood can not be doubted. His very temper and spirit was religious. His parents gave him the legacy. We have been told that by his own hands he cut the initials of his father's name on a common field stone and placed the same over his father's grave after the tooth of time had devoured the first rude marker.

In the community in which he lived, Rev. David Bergey became a leader. He gave promise of possessing more than usual ability. His opportunities were much limited and yet he measured up to the demands of his day until he filled an important place among men. One of his talents was music. He was a fine singer. His was a deep bass voice. I recall its melody even today. When he joined in song around the family fireside or in the solemn assembly of God's people it was with a voice that rang true. To hear it was an inspiration and to feel its thrill was a rapture. The ring of that voice lingers most securely in our memories. This talent made him a leader in that art. In the old schoolhouse located to the east of his late residence, near the little Branck Creek, Lower Salford township, he gathered together a number of scholars and taught them the rudiments of music. His son, Godshall, informs us that it is probable that he used the book entitled, "Die Union Choral Harmonie," by Henry C. Eyer, of Selinsgrove, Pa., published by Francis Weyth, Harrisburg, in 1836. He did this work gratis, donating the proceeds to the object of building a new schoolhouse. He also conducted singing school in the Lower Skippack Mennonite meeting house prior to the regular morning services in order to improve the congregational singing. For this purpose he used the book entitled "Die Neue Choral Harmonie," by S. M. Musselman, Lower Salford, printed by Hickock and Contine, Harrisburg, 1844.

We have no doubt that grandfather David Bergey had a very early call to the office of the ministry. For a long time he evaded what must have seemed to him a call from God to preach His Word. While a member of the

congregation at the Lower Salford meeting-house he was put in nomination for the office of minister for choice by lot. Before this could be consummated he withdrew and joined himself to the congregation worshipping at the Towamensing meeting-house. But the call followed him there and from what we could learn we suppose that it was for that reason that he soon withdrew from the Towamensing congregation and associated himself with the Lower Skippack Mennonite congregation. Here he finally yielded himself to the call at the age of 48 years.

Grandfather Bergey was progressive in spirit and when the Lower Skippack congregation separated from the parent branch in 1848 and joined themselves to the New Mennonites, under Rev. John Oberholtzer, he joined with them and became a faithful minister of the Conference. He was called about the year 1853.

Of great interest to us all is his ordination certificate which is as follows:

"The duties which develop upon you are among others principally as follows: To continue in prayer and in the reading of God's Word and to preach God's Word to the best of your ability wheresoever it may be suitable.

"The preaching of the Word and the salvation of your own and of your fellowmen's souls should be your highest purpose. Also to counsel with your congregation and with your colaborers for the advencement and the maintenance of strict discipline; to visit the sick and counsel, encourage, comfort, and pray with them. In the strictest sense of the word to be diligent in all honorableness and truth so that you may be an example to all believers and to every man in word, in conduct, in love, in righteousness, in spirit, and in faith. In all these things you shall go in and out so that you may increase and that your increase may become apparent. To take heed to the teaching of the gospel and to persevere in these things so that you yourself and all who hear you may be saved. The Lord give you grace and blessing, courage, earnestness, and power that you may continue faithful unto the end in Christ Jesus. Amen."

"Established and installed on August 27, 1858."

He heeded this call zealously and conscientiously. He was an obedient servant of his Conference, and when in 1853 his Conference decided that feet-washing should be permitted, but that no one who observed it should hold another who did not observe it, in contempt, he stood with the majority of his Conference against the physical act of feet-washing as a part of divine worship. This developed a difference between the ministers and the people of the Lower Skippack Mennonite congregation, which resulted in the withdrawal of her leading minister, the Rev. Henry Johnson, from the new Mennonite conference. Grandfather Bergey remained with the Conference. He, with a number of his closest friends withdrew from the Lower Skippack Mennonite congregation, and being invited to worship in the Trinity Christian church, of Skippackville, by direction of the conference in 1865 organized the Skippackville congregation. Later the Rockhill congregation was formed. These two congregations formed his charge, which he served from 1865 to 1884, until a few years before his death. For some time he served under the bishopric of Rev. Moses Gottschall, but in October, 1868, he was ordained bishop by the Revs. John Oberholtzer and Andrew B. Shelly. He preached regularly once in two weeks, at each of the two points of his charge once in every four weeks. He preached in the German language wholly.

He also preached in the Deep Run new Mennonite church, in the church at 5th and Diamond streets, Philadelphia, and in the Franconia Mennonite meeting house.

As a preacher he was appreciated. He was forceful in his delivery. At times his utterances were fraught with eloquence. He was a sincere preacher, and what he felt as a conviction was fearlessly proclaimed. His volume for study was one book—a German Bible, a precious heritage, a translation of Martin Luther, printed in Nuremberg, Germany, in 1788. This, no doubt, had been the property of his father, who may have secured it at the time of his wedding to Elizabeth Godshall, in about the year 1791.

Grandfather Bergey was twice married. In 1828, the same year that his father died, he was married to Elizabeth Reiff Kolb. After a married life of forty-two years this happy union was broken by her death in 1870. Seven children were born to them. In 1871 he was married a second time. Anna Kramer, widow of the late Jacob Kramer, became his second

wife. He lived sixteen years in this second relation, and at the age of 83 years and 22 days he fell asleep, July 1, 1887. He was tenderly laid to rest in the cemetery of the Skippackville church in which church he had preached the gospel for nineteen years, having been a minister for thirty-two years.

As a man of his day, Grandfather Bergey had remarkable foresight and was of advanced views. He inveighed strongly and persistently against the superstition of his day and had little sympathy with the signs which many regarded as influencing life for good or ill. He had an impulsive nature and frequently became impatient with those who disagreed, but then his impulsive nature warmed his spirit for the welfare of others and his was a type of hospitality which entertained strangers from a glad and loving heart.

He was a man of strong conviction, and his inflexible and unbending disposition frequently brought him into conflict with his colleagues and co-workers. But he was also a man of peace. Once his neighbors annoyed him with a claim for more land because, as they contended, the line fence was incorrectly placed. He complacently yielded with the allowance. "We will not quarrel, make the line fence, place it where you think it belongs and the land shall be yours."

Particularly interesting and ennobling was his life in the home. He was that kind of a grandparent who will always be remembered by children's children. He had nothing that he was not willing to share. The smallest morsel was broken in two, for his guest a like share with himself. Those happy family gatherings were a model. He was a patriarch. Children and grandchildren gathered at his side, they met with each other around the noontide meal. He asked the blessing. Then we partook of the plain meal. After this he led us all in the prayer of thanksgiving. Then he announced one of the old familiar and much loved German hymns and children and grandchildren mingled their voices in praise and prayer to the one God who has blessed us the children and kin of this patriarch in Israel.

We think of him today as a member of the church triumphant. His deathbed scene on the morning of July 1, 1887, was eloquent with many lessons.

We heard his final farewell words of earth in a fervent prayer to God. Then in all the delirium of fever we heard him clearly and firmly singing,"An Jesum denken oft und viel."

Do we know our hymnbooks? Are they books of prayer and praise unto us. Grandfather Bergey knew the greater number of hymns published in the dear old German hymn book called "Zion's Harfe." To sing those hymns is an inspiration and to anticipate singing the songs of the Redeemed around the throne is more than inspiration, it is a rapture.

THE OLDEST LIVING MENNONITE

THIS unique distinction is enjoyed by Elias Witmer, of Niagara County, N. Y., near Niagara Falls. On October 8, 1917, he was 101 years old. He is almost totally deaf, almost devoid of sight, and almost a living

Elias Witmer

skeleton, yet his mind is still active and clear. He is living with his niece, Mrs. Daniel Schmitt, on the same farm on which he was born over a century ago and on which practically all his life has been spent.

On October 8, 1916, he reached the century mark. About 150 relatives and friends assem-

bled to felicitate him, hailing from many parts of New York, from Lancaster county, Pa., from Canada, and from other sections. Among those present were Benjamin L. Rand, the mayor of North Tonowanda, N. Y., and Rev. S. M. Musselman, of Wayland, Iowa. Prayers were offered and addresses given by Rev. Musselman, Rev. Ira Parvin, of the Niagara Falls Church of Christ, and Rev. Jacob Krehbiel, of Clarence Center, N.Y., Father Witmer's pastor. Mayor Rand and family brought the patriarch a box of fine candies, the officers and directors of the bank of Niagara presented a magnificent bouquet of roses, and Niagara Falls relatives brought a basket of 100 large roses. Many congratulatory letters and telegrams were received from near and distant points.

Although so aged, he was in better health on his hundredth birthday than on his ninety-ninth. He is still fluent in conversation. "How much longer do you desire to live?" a reporter asked him. "Until my merciful God calls me," he replied. "Then I want to be prepared to go. If He will forgive me my sins, I want to go at His call. I don't know how much longer it will be." With reference to the present world war, he remarked, "May God favor the right in the wars which I hear are being waged in so many countries."

At the close of an account of his personal history and that of his father's family, he remarked: "But my kith and kin are all buried now over there in the Witmer cemetery, a few rods east of this house. I don't know when I will go over there to rest. I feel pretty well just now. I have no physical pain in limbs or body at present. I have been often crippled with pain in my toes, but not now. Yes, I feel pretty good to-day. And to-morrow I'll be one hundred years old. I did not expect to ever live to this day."

Elias Witmer and his twin brother, Tobias Witmer, were born October 8, 1816, on the old homestead where Elias still lives, in a log house near his present home. They were the sons of Abraham Witmer, who was born in September, 1771, in Lancaster county, Pa., and died in September, 1851. The mother's name was Barbara Habecker, who was born in 1782, and died in 1859. They were married at Columbia, Lancaster county, Pa., in 1804, and resided there until 1811, when they moved to Niagara county, N. Y. They had ten children, eight sons and two daughters. Tobias and Elias were the youngest. The next to the oldest son, Christian, was drowned at the age of 46 in the Niagara rapids in 1850. Two sons died in infancy. Abraham died in 1895, aged 87; David in 1893, aged 88; Joseph in 1898, aged 86; Tobias in 1891, aged 75, and Fanny Witmer Leib in 1913, aged 89.

When a young man, Elias Witmer taught school several years, but finding it detrimental to his health, abandoned it and learned the tailor trade, which, however, he followed only a few years. He returned to the farm and waited on his father durng the last four or five years of the latter's declining life. Elias Witmer was never married. He inherited the homestead and lived with his tenants and relatives. Since 1885 he has lived with his niece, Mrs. Schmitt, a daughter of Tobias.

He was baptized on June 19, 1898, by Rev. Jacob Krehbiel, pastor of the Mennonite Church of Clarence Center, N. Y.

HISTORICAL SKETCHES

AN EARLY MENNONITE MARTYR

Leonhart Keyser Died Three Days Before Laurentii, August, 1527

LEONHART KEYSER was one of the first Anabaptist-Mennonites who suffered martyrdom for conscience sake. He was a mass priest in Bavaria in the early part of the sixteenth century, a man of learning or what passed for such, in the monasteries to which "the church" consigned such lives; he had already perished while Menno Simon was still remaining in their dark shadow. He earlier recognized the tendencies, and became himself a part of the movement of that age. He accepted the wrtings of Zwingli and Luther and went to Wittenberg, and there held converse with the doctors, partook with them the Lord's Supper, joined himself to the separated, cross-bearing church of the Anabaptists in 1525; he returned to Bavaria spreading the work of the gospel with great zeal and power; the end, however, came as it does to all, in one form or another, in whom a higher truth of the

advancing age, has its first manifestation. He denied the power, he refused obedience to the church of which he was a priest duly accredited; he put aside the mystery and obscurity of the Latin tongue, and went among the people telling them in their own language—the common language of the country—what in the German language—the people's tongue. Three days before Laurentii, in August, 1527, he was taken to his execution; it was midsummer, the trundle on which he lay with its broad wheels, crushed down the flowers in the meadow along which it was passing, as the church was crushing out his hopes and desires

ON THE WAY TO THE EXECUTION

they should do to be saved. The power of the church was yet very great, and its answers to such leaders of the future time, beating, drowning, burning, quartering, strangling, flaying—modes of arguments suitable to the ignorance and evil intention of the masters of that age—but he did not therefore cease from his labors, and so surely came to his end; he was taken at Scharding in Bavaria, by the bishop of Passau, and by the other priests and capitulars of the church, and condemned to be burned alive. On his trial he repeatedly refused to speak in the language of the tyranny of the time—the Romish language, he would answer them only for the future time; and while he was answering, the monks following the wain, they addressing him in the Latin, and he always answering in the people's tongue, these flowers struck his eye; and reaching down he plucked one and held it in his hand; beyond him the fire was burning; on a distant hill, a group was standing, his friends or his enemies, watching the event; over him was the clear sunshine of the heavens. It was his last hour on earth. And here this incident occurred. He said to the judge riding near him, "I have plucked this flower, I hold it in my hand, if you burn this flower with me, you have justly

condemned me, but if otherwise, if it shall not be burned in this hand, then consider what you have done, repent and be saved." Of what follows there are two relations; Sebastian Franck, in his chronicles of the Romish church, says that he was taken to the fire by three executioners, bound crosswise on the ladder and thrust into it; that he called on the name of Christ, that the ropes burned and fell from his body, that he, still alive, fell from the fire on one side, that the executioners thrust him back into the fire with their poles, that he again fell out on the other side; that they then cut his body in pieces but that the body was not burned.

His chief servant, who went afterward into the Netherlands and became a brother and lived and died there, gave the following account at the time: That the judge and the three executioners first threw in a large quantity of wood, which burned to ashes, but that the body was not injured by the fire; that the three executioners and their assistants built another great fire, but the body was still uninjured, his hair and nails burned only, and that the flower remained unwithered in his hand. They both agreed that the body was finally cut to pieces, he still alive, and cast into the fire, but yet was unconsumed—his servant's account further says the pieces were cast into the River Inn. So it is written, that when the strong fibres holding the material frame work of his undying soul together, were cut and hacked away, the flower remained, as he had said, unwithered in his hand—that, when, like the prophet in earlier times, his spirit was ascending to the heavens by a chariot of fire, there might still remain for his followers this assurance of his prescience for their consolation, and for the strengthening of the faith of future generations. And so this story having the undoubting acceptance of the believers of the time, has been transmitted to us, as a precious legacy, of his nearness to the God he served so steadily to the end; and whatever in the clearer light of our increasing knowledge be the veracity of its details, so much is certainly true, he perished by the hand of his executioners for conscience sake; and beyond any interest in the assurance of the fact of that prescience which this relation of his death evinces, fair and gentle and strong as it is, and unforgetable, of far greater significance to us, is the high faith it illustrates; the long after-ages have proven to us, that against such men's pure purpose and enduring courage, the gates of hell can not at last prevail. Such men as these can not be burned to death; the fire built for their destruction, lights only their immortality; their dissevered limbs, their perishing bodies only pass away along the stream of time, the truth they grasp, and living or dying will not let go, frail and perishable as it seems at the time to every one but themselves, does not wither or decay, is indestructable.—(From Dutch copy, Het Bloedig Tooneel, 2nd Edition, printed in Amsterdam 1685, by N. B. Grubb.—Leonart Keyser was the ancestor of Rev. Dirck Keyser, a minister in Germantown, who died there 1714, aged 70 years; buried in Germantown, Pa., Mennonite cemetery.)

DECLARATION OF NON-RESISTANCE

THE following Declaration of Non-Resistance, a copy of which is in possession of David H. Landis, Lancaster county, was recently published in the Lancaster "New Era." The document was preserved by Rev. Benjamin Landis, the great-great-grandfather of David H. Landis, and handed down to him through the several generations.

A Short and Sincere Declaration

To Our Honorable Assembly and all others in high or low Station of Administration, and to all Friends and Inhabitants of this Country, to whose Sight this may come, be they English or Germans.

In the first place we acknowledge us indebted to the most high God, who created Heaven and Earth, the only Good Being, to thank Him for all His great goodness and manifold mercies and Love through our Saviour Jesus Christ, who is to come to save the Souls of Men, having all power in Heaven and on Earth.

Further we find ourselves indebted to be thankful to our late worthy Assembly, for their giving so good an advice in these troublesome Times to All Ranks of People in Pennsylvania, particularly allowing them, who, by the Doctrine of Our Saviour, Jesus Christ, are persuaded, in their Consciences to love their enemies, and not to resist Evil, to enjoy the Liberty of their Conscience, for which, as also for all the good Things we enjoyed under their

Care, we heartily thank that worthy Body of Assembly, and all high and low in Office, who have advised to such a peaceful Measure, hoping and confiding that they, all others entrusted with Power in this hitherto blessed Province, may be moved by the same Spirit of Grace, which animated the first Founder of this Province, our late worthy Proprietor William Penn, to grant Liberty of Conscience to all its Inhabitants, that they may in the great and memorable Day of Judgment be put on the right Hand of the just Judge, who judgeth without respect of Person, and hear of him these blessed Words, "Come ye blessed of My Father, inherit the Kingdom prepared for you, etc. What ye have done unto one of the least of these my Brethren, ye have done unto me," among which number (i. e., the least of Christ's Brethren) we by His Grace hope to be ranked; and every Lenity and Favour shown to such tender conscienced, although weak followers of this our blessed Saviour, will not be forgotten by Him in that great Day.

The Advice to those who do not find Freedom of Conscience to take up Arms, that they ought to be helpful to those who are in need and Distressed Circumstances, we receive with Chearfulness towards all Men of what Station they may be—it being our Principle to feed the Hungry and give the Thirsty Drink; we have dedicated ourselves to serve all Men in every Thing that can be helpful to the Preservation of Men's Lives, but we find no Freedom in giving or doing or assisting in any Thing by which Men's Lives are destroyed or hurt—We beg the Patience of all those who believe we err in this Point.

We are always ready according to Christ's Command to Peter, to pay the Tribute, that we may offend no Man, and so we are willing to pay Taxes and to render unto Caesar those things that are Caesar's and to God those Things that are God's, although we think ourselves very weak to give God his due Honour, he being a Spirit of Life, and we only Dust and Ashes.

We are also willing to be subject to the higher Powers and to give in the manner Paul directs us—: for he beareth the Sword not in vain, for he is a Minister of God, a Revenger to execute wrath upon him that doeth Evil.

This Testimony we lay down before our worthy Assembly and other Persons in Government, letting them know, that we are thankful as above mentioned, and that we are not at Liberty in Conscience to take up Arms to conquer our Enemies, but rather to pray to God, who has Power in Heaven and on Earth, for US and THEM.

We also crave the Patience of all the Inhabitants of this country—what they think to see clearer in the Doctrine of the blessed Jesus Christ, we will leave to them and God, finding ourselves very poor; for Faith is to proceed out of the Word of God, which is Life and Spirit, and a Power of God, and our Conscience is to be instructed by the same, therefore we beg for Patience.

Our small Gift, which we have given, we gave to those who have Power over us, that we may not offend them as Christ taught us by the Tribute Penny.

We heartily pray that God would govern all hearts of our Rulers, be they high or low, to mediate those good Things which will pertain to OUR and THEIR Happiness.

The above Declaration, signed by a number of the Elders and Teachers of the Society of Mennonites, and some of the German Baptists, presented to the Honorable House of Assembly on the 7th Day of November, 1775, was most graciously received.

PROCEEDINGS OF THE EASTERN DISTRICT CONFERENCE OF THE MENNONITE CHURCH

ACCORDING to the decision of the last Conference, the members of this Body assembled in their semi-annual session, on Tuesday, October 3rd, 1876, in the First Mennonite Church of Philadelphia.

In the morning services preparatory to conference were held, on which occasion Bro. L. O. Shimmel preached from 1 Timothy 4: 19.

Conference lasted till Wednesday evening, when its sessions were closed with Prayer and Thanksgiving.

Tuesday evening divine services were held, upon which occasion Bro. A. B. Shelly preached from Jude 3.

All congregations, belonging to this conference, except Bowmansville, were represented.

The minutes of last session were read by the secretary and approved of by the conference.

The committee on home missions reported as follows: Bro. N. B. Grubb reported that since last conference he made three visits, two to Norristown and one to Tremont. In Norristown he visited different families, where he was kindly received, affording an opportunity to converse with them concerning the "One thing needful." They were very thankful, and rejoiced to know that the Eastern Conference thus kindly remembers their scattered members.

On June 10, he made a visit to Tremont, Schuylkill county, Pa., where he was also kindly received, and an opportunity given him twice to preach the word of God in the English language in the Evangelical Lutheran Church.

Bro. A. E. Funk reported that he made no such missionary visits, but being on business to Brooklyn, he visited the brethren Stobbe there, and enjoyed himself with them in religious exercises.

Whereas Brother Funk feels to have no time to serve as home missionary, he asked to be dismissed, which request was granted and Bro. J. H. Oberholtzer was appointed in his place to serve the following half year.

The following petition from the Germantown Congregation, formerly not belonging to this conference, was laid before conference:

Grace be with you, and peace from God the Father and from our Lord Jesus Christ. Amen.

We, members of the Mennonite Congregation in Germantown, Pa., hereby express our desire with one accord to be admitted as a member of the Eastern Pennsylvania District Conference of the Mennonite Denomination.

The ground upon which we base this request is as follows:

I. We wish to maintain the doctrine of the Mennonite Church as well as its name, under which our forefathers worshipped the Almighty God unto the present time.

II. We are without a minister and therefore as a flock without a shepherd; but through the kindness of Bro. N. B. Grubb, a member of your conference, and Bro. J. M. Haldeman, the word of God has been preached to us for some time.

III. We feel the necessity of having the word of God proclaimed, and the Holy sacraments administered unto us, and therefore appeal to your conference for aid and assistance, if convenient and possible, for you to do so.

IV. We unite to express our obedience as a member of your conference as far as its laws and regulations correspond with the word of God.

Germantown, May 1st, 1876.

W. T. Williams	Samuel Rittenhouse
Sarah A. Warner	Nancy Rams
Adaline Schrack	Samuel Shriver
Mary A. Funk	May A. Schaffer
Hannah Rittenhouse	Elizabeth Williams
Margaret Funk	Elizabeth Kline

Anna Sweeny

MISSIONS

ELIZABETH RUTH QOYAWAYMA

MISS CAROLINE BURKHALTER

BY grace are ye saved through faith; and that not of yourselves: it is the gift of God. (Eph 2: 8.) In the life of the Hopi convert, Elizabeth, we have a wonderful example of what the grace and power of God can do.

She was born and raised in the Hopi village of Orabi in Northern Arizona. She was taught to worship the sun, the clouds, creeping things and idols. The Hopi life is one continuous round of ceremonies from birth to the grave, the object of almost all the ceremonies being to appease the wrath of the chief of the evil spirits, Satan.

While still a small child, Elizabeth would often feel guilt and shame, especially when stealing and disobeying. And as the light of God began to shine into her young life she realized more and more the utter depravity and sinfulness of her heart. She was desirous to hear the missionaries, hoping that they might be able to tell her some way to get rid of her burden of sin and satisfy the great longing in her heart. But strange as it may appear, often when she most longed to see them, she would treat them unkindly, turning her face to the wall, or even hiding when they called—just as the other Hopis did. But through the earnestness and patience of the missionaries she was at last persuaded to try the "Jesus way."

She worked in the home of Missionary Frey for a few months. There she was kept from the evil influences of the heathen Hopis and

was instructed in the way of God through precept and example. She then decided to live wholly for Christ and give up all her heathen ways. At the age of about eighteen, in 1912, she was baptized.

She had attended the village government school two years and then the Indian Boarding School at Riverside, California, for three years. Being desirous of receiving more of a religious education, arrangements were made for her to attend Bethel College. There she took academic work and studied instrumental music for three years.

When she came back to her people to teach them God's way, she had to suffer many persecutions. Instead of appreciating her labor of love and patience, they scoffed and laughed at her and belied her. (Matt. 5: 11.) She was the first one of the Hopis to devote all her time to mission work. The Hopi priests and leaders did all in their power to hinder her. At one time the village council planned to get her out of their village, because she had exposed some of the evils of the Hopi ceremonies to the children. Being a Hopi, they feared that her testimony would have too much influence against them. The treachery and deceit of her people was often very trying to her and she would sometimes have been tempted to give up her work had not the Lord so wonderfully strengthened her through His precious promises. The hope of His near coming has always been a great comfort to her. She would say, with tears, yet joyfully, "He may come to-morrow, and I do want to be found faithful."

HOTEVILLA, ARIZONA MISSION

After a year of many hardships and trials she felt the great need of her people more than ever. She decided to prepare herself more fully for mission work. So instead of giving up her work as a missionary she went to Los Angeles Bible Institute. There she made good use of her time studying the Bible, and also taking some voice training. She possesses a voice of excellent quality and wide range, which she has fully consecrated to the Lord's service.

After a profitable year at the institute, she went back to her people at Oraibi, where she labored until this fall, when she went to the

Moen Copie Mission. During the absence of Brother Frey and family, she and Sister Caroline Burkhalter have charge of the mission work at Moen Copie and Tuba.

ELIZABETH RUTH QOYAWAYMA

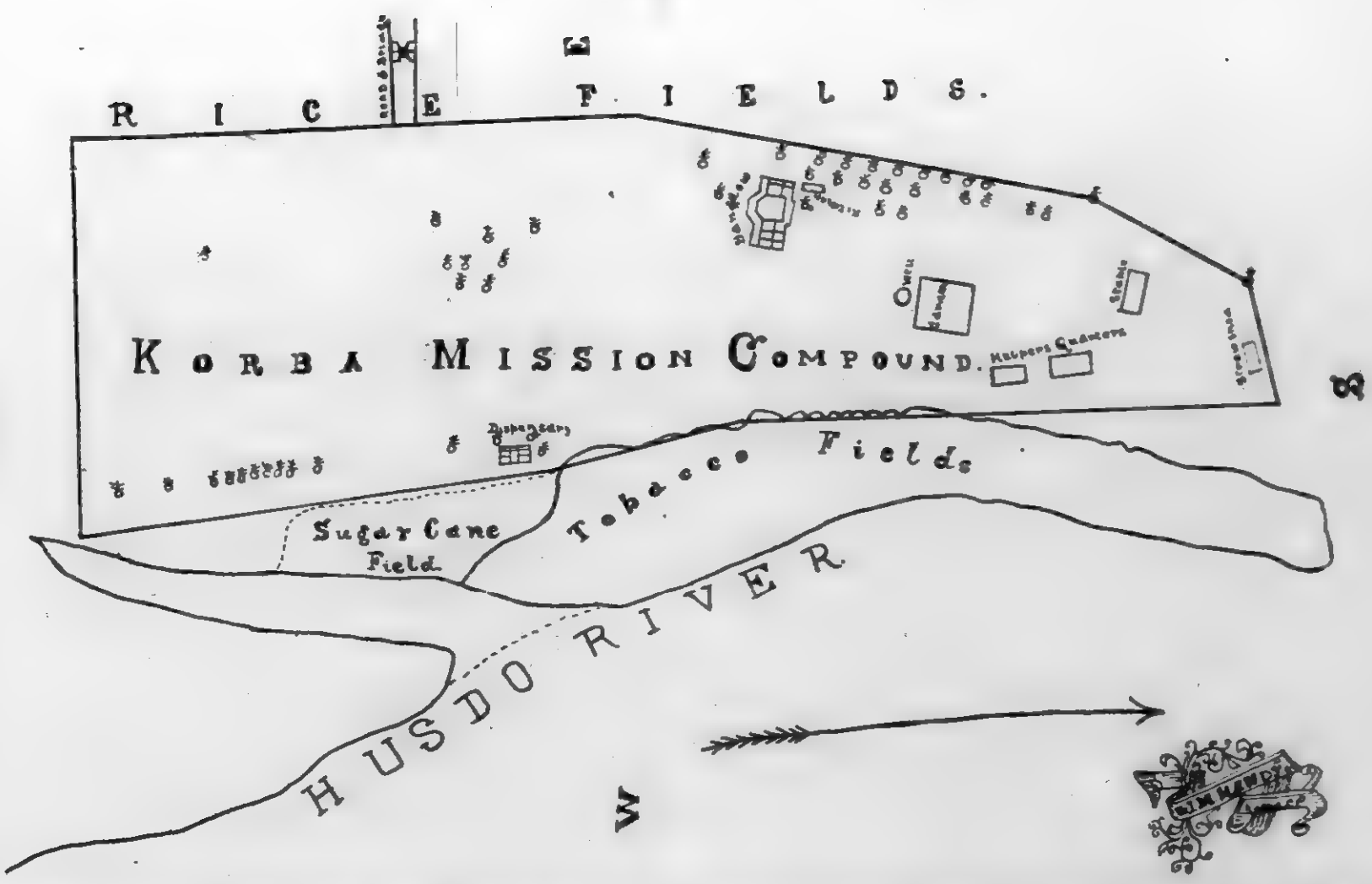
OUR MISSION STATION AT KORBA, C. P., INDIA

THE events which led up to the opening of a mission station at Korba date as far back as November 20, 1911. It was on that date that I first visited Korba on an exploration trip through the Northern section of our mission field. This district had not been toured up till that time by any of our missionaries. Though it is reported that some time previous some other missionary had gone up to Korba to distribute Bible portions and tracts, no trace of his work has been found. For the last five years Mrs. Suckau and I have done itinerating work during the cold seasons in this district. In the spring of 1912 we travelled over 200 miles by bullock, tanga, buffalow cart, bicycle and also elephant. We were able to preach in more than 100 villages and sold 293 Bible portions and tracts. With each successive year of itinerating the Korba district we became more and more impressed with the need of some permanent mission work in this neglected field. Bad roads were and are still, a great obstacle to the work here. However, we knew that the opening of a new Tahsil (District Court) at Katghora, which was being built, would help to get better roads to Korba and beyond to Katghora from Champa.

The need of permanent work in the Korba district was put before the special missionary conference at the time of the departure of our sister, Miss A. C. Funk, for America. She was authorized to put a petition for the opening of a mission station at Korba before the Mission Board and the churches. Owing to the tragic death of our beloved sister, this petition never reached the Mission Board nor the churches. Later on at the regular missionary conference April 20, 1914, a second resolution regarding the opening of a mission station at Korba was passed. In accordance with this resolution I sent a petition through the Mission Board to the General Conference which met that year during September at Meno, Okla. This petition was sanctioned and hence plans for collecting money were put into operation. Thanks to the Sunday Schools a large portion of the needed amount was soon at hand and work was begun. The lacking amount was supplied from the general mission treasury and the new station could thus be completed in due time.

An especially gratifying and joyful feature of the opening of this station has been the fact that a number of converts have been won for Christ and could be baptized even before the station was completed. This of course is not due to any special efforts on our part, but wholly to His wondrous grace. It is our hope and prayer that through His work here at Korba many, many more souls may receive the light. Will all praying friends join us in this work in an intercessory way.

We take this opportunity to thank once more all dear friends, young and old, for having so freely contributed towards the funds which have been needed for the building of the new mission station here at Korba. Some of

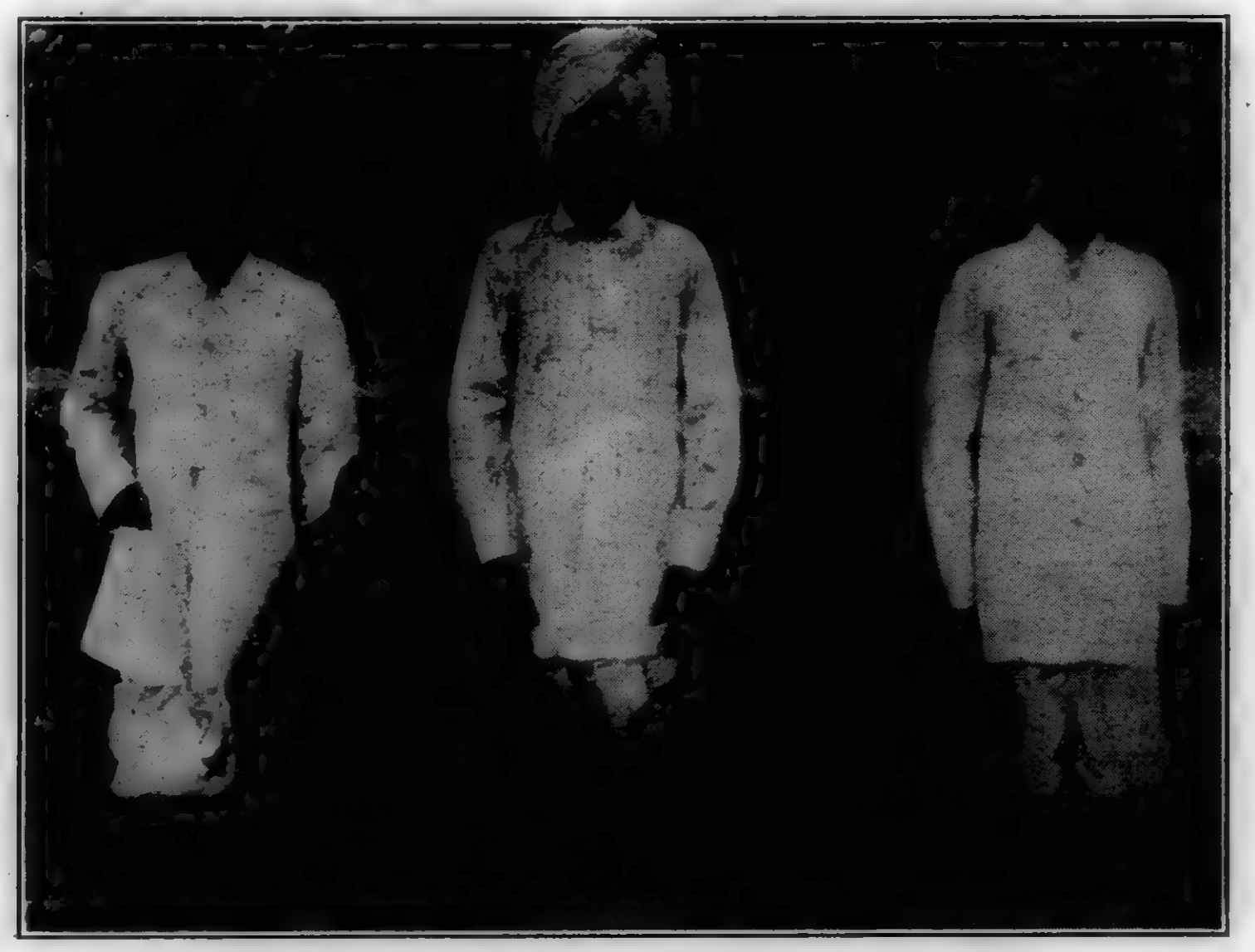


you may become missionaries and come out to India. A double welcome shall always await you here.

And now ere closing let me just briefly tell you what the Korba Mission Station consists of. First I would mention that a piece of land of 25.75 acres at an annual rental of Rs. 1— per acre has been leased for thirty years. The mission has reserved the right to renew the lease after expiration of the time stated. On this land are 45 large mango trees which have been purchased and now belong permanently to the mission. Besides the plot of land for our compound we had to buy the right of way from a few farmers for the road leading to the compound through their fields. Then there was the construction of a small bridge and the road which had to be made through the rice fields. Without this road transport to and from the compound would be impossible during the rainy season.

As to improvements on the land I would say that we first had a large well made of brick masonry in which we have an abundant supply of good water for all purposes. Then came the construction of the seven buildings

MISSIONARY SUCKAU'S HOME



FIRST CONVERTS TO CHRISTIANITY AT KORBA, INDIA

which are shown on the accompanying sketch of the compound. The largest building is the bungalow. It is built, as all missionaries' bungalows are, especially suitable for the Indian climate. A picture of the bungalow as well as of one of the helpers' quarters is found elsewhere. The other buildings as designated on the sketch are: near the bungalow the kitchen with storeroom attached; northwest of the bungalow is the combined school and dispensary; the schoolroom also serves as temporary church as well; back of the bungalow are two houses, each consisting of three suites of rooms which are occupied by our

MISSIONARY HELPERS' HOME, KORBA, INDIA.

catechists, teachers, and servants. At some distance apart and farther from the bungalows are stable and straw-shed.

Hoping that these few lines and the sketch and pictures of Korba may be a help to you in remembering us and His work here always in your prayers, we are, as ever,

Yours in His glad service,

C. H. and LULU SUCKAU.

MENNONITE ANNALS

THERE has just come from the press, ready for binding and sale, a compilation, entitled "Historical Background and Annals of the Swiss and German Pioneer Settlers of Southeastern Pennsylvania and of Their Remote Ancestors from the Middle of the Dark Ages Down to the Time of the Revolutionary War." And from the title page it is stated to be "An Authentic History, from Original Sources, of Their Suffering During Several Centuries Before and Especially During the Two Centuries Following the Protestant Reformation, and of Their Slow Migration, Moved by Those Causes, During the Last Mentioned Two Hundred Years, Westward in Quest of Religious Freedom and Their Happy Relief in the Susquehanna and Schuylkill Valleys in the New World; With Particular Reference to the German Swiss Mennonites or Anabaptists, the Amish and Other Non-resistant Sects."

This work is compiled by H. Frank Eshleman, Esq., of the Lancaster (Pa.) Bar from the source books and manuscripts found in the libraries of Holland, Switzerland, Germany and other European countries—from scores of histories and hundreds of ancient records preserved in central Europe—and from early public records and documents of our own country and its libraries.

The work is arranged in chronological order. Every item, and article and copy of letter or document is followed at the foot by the citation of authority of reference book or work and the page of the same, where the original matter is to be found. There is no speculation or exaggeration or false coloring in the articles compiled. Documents are given in their exact form, and are as literally translated as could be done.

These articles are thus thruthful and authentic in every respect. They are a valuable addition to the religious history of early and of modern America. But they form a very valuable addition to the fund of our secular history also. They are a valuable interpretation of much of our industrial growth and development.

They are valuable locally in all sections of eastern and southeastern Pennsylvania, in the Shenandoah and other contiguous regions, since those localities are the original American home of these wonderful peoples, from which centers they spread abroad and so tremendously influenced America.

They filled the valleys of the Susquehanna and Schuylkill and of all their tributaries. Before the Revolution they flocked down the Shenandoah. They soon crossed the Alleghenies and filled the Cumberland. They multiplied and drifted into the Ohio valley, and by the beginning of the 19th century they settled lower Canada. They opened up the Indiana and Illinois region, the Kansas section, the Dakotas and the Northwest. Their descending generation in all the vast empire od middle-western and far-western America as well as in eastern America are sons and citizens of power and wealth and influence in the forces that are moving and making our great nation. Results such as these make worthy of preservation the origin and early struggles and gradual steps—the long, the arduous and ever-conquering march to such a goal.

Our common Swiss and German names are found in these annals back through five or six centuries, and the religious and secular movements of those who were the actual ancestors conturies ago from whom many of our local families have sprung, can be clearly traced and estimated and understood through this mirror of the past.

The work is to be sold at prices ranging from $1.50 to $3, depending on binding, and may be had from the compiler, 48 North Duke Street, Lancaster, Pa., or through book sellers.

"History of the Mennonites of Butler County, Ohio," by Rev. W. H. Grubb, is a valuable addition to Mennonite history. The book gives an account of the settlement and development of the church, biographical sketches of many of the ministers, a list of marriages and geneological records of the old families, as also a number of interesting illustrations.

THE STRANGE CHILD

ON the evening of the fifth of December, 1807, a half-bare-footed, half-naked little eight-year-old girl came through the snow and the pines of the Black Forest to the hut of a poor day-laborer in the hills. She began to play with the children of the poor laborer and went with them into the house, never dreaming of departing, just like a lamb that has strayed from the flock and wandered in the desert, and finding its companions, has no more care. The day-laborer asked the child where it came from.

"I came down from Gutenberg."
"What is your father's name?"
"I have no father."
"Your mother's?"
"I have no mother."
"To whom do you belong, then?"

But out of all that it said, only so much was to be gathered that the child had been picked up by beggars, that it had drifted around with them several years, that they at last had abandoned it, and that it had found its way to this place alone. When the laborer sat down with his family to supper, the strange child also took a seat at the table. When bedtime came, it curled itself up on the bench behind the stove and went to sleep. And so the next day and the next went by. For the man thought, "I can not send the poor child back again into wretchedness, hard as it seems to me to rear another child." But the third day he said to his wife, "Wife, I must show the child to the pastor." The pastor praised the good resolution of the poor man. "But the child must not share the bread with your children," he said, "else the pieces will become too small. I will find a father and a mother for it."

Accordingly the pastor went to a well-to-do and pious man in his congregation, who had few children of his own, and said to him, "Peter will you accept a gift?"

"That depends on what it is," said the man.

"It comes from the dear heavenely Father."

"If it comes from Him, there is no mistake about it."

Accordingly the pastor offered him the homeless little girl and told him its story.

The man replied, "I will speak with my wife about it. It will be all right."

They cheerfully adopted the child. "If it does well," said the man, "I will bring it up until it can earn its own bread. If not, I will at least keep it until spring. For one dare not expose children to the winter."

He had it for years. The child did well, was obedient and thankful, and industrious in school. Meat and drink were not the greatest blessings which the pious couple bestowed upon the child, but the Christian education, the fatherly training, the motherly nurture. Whoever noticed the strange child among the others in school was not able to distinguish it from the others, so well it looked and so clean was its dress.

Such a deed of charity is good news to a lover of mankind, and I could name the good-hearted day-laborer and the good-hearted foster parents. But the secret shall not escape my lips.—Selected.

WHAT IS MEANT BY ARMAGEDDON

This is the name of a great battlefield celebrated in Old Testament accounts. It was situated on the tableland of Ezdraelon in Galilee and Samaria, in the center of which was the town of Mediggo, on the site of modern Lejjun, where the chief conflicts between the Israelites and their enemies took place. "Armageddon" is used figuratively in the Apocalypse as significant of the scene of the coming "battle of the great day of God." In modern times it is used to express the idea of a place of gigantic conflict; a crucial point, at which momentous and far-reaching events are to take place.

"Christ's Headship of the Church According to Anabaptist Leaders Whose Followers Became Mennonites."—The book is by Rev. J. H. Langenwalter, Dean of the Mennonite Seminary, Bluffton, Ohio. The contribution is a very valuable one to Mennonite history. It should be in the hands of our young people. These fathers of our church lived what they believed. They were men of great faith, a fact shown in their life rather than in what they said. The book is printed on good paper and well bound, and sells at $1.25 post-paid. Send your order to the Mennonite Book Concern, Berne, Ind.

NEWS AND NOTES OF INTEREST

December 15, 1916, Elder Gerhard Neufeld, of Mountain Lake, Minn., died at the age of 89 years.

Jaunary 7, 1917, John D. Janzen was ordained an Evangelist, in the Hillsboro, Kansas, congregation.

During the year 1916, forty-five members were added to the church at Freeman. South Dakota.

Dr. P. A. Claassen, died at Florida State College for Women, heading the department of modern languages. Born, July 9, 1865; died, December, 1916, or January, 1917. The exact date could not be learned in time for this Year Book.

John L. Bauer, of Boyertown, Pa., treasurer of the Eastern District Conference for seventeen years and financial secretary of the Mennonite Home for the Aged for twenty-one years, died at his home, January 6, 1917; aged 70 years, 4 months, 23 days.

At the annual congregational meeting of the First Philadelphia church, in January, 1917, I. W. Gross was elected deacon in place of Harrison Landis, who laid down the office on account of his physical condition. Mr. Landis was elected deacon emeritus.

On February 4, 1917, Peter Nachtigal was ordained to the ministry in the Bethel Mennonite church, Hydro, Okla.

Harvey M. Rosenberger was installed as deacon of the East Swamp church, near Quakertown, Pa., January 21, 1917.

On February 20, Peter B. Hilty, president of the Board of Deacons of Grace Mennonite church, of Pandora, O., since its organization in 1904, died, aged 58 years. For some years he served as a trustee of the Middle District Conference.

In February, Jacob Thiessen, for some time a student at the Moody Bible Institute, Chicago, was called to be an evangelist by Bethel Church, Freeman, S. D.

March 11, Rev. D. B. Hess was ordained elder of the church at Menno, Washington.

After a series of gospel meetings at Man's Choice, Pa., under the direction of Rev. H. G. Snyder, there were thirty-five conversions, and a class of sixteen was received into church fellowship March 25.

The sixty-eighth birthday of Rev. William Galle, for many years pastor of the West Zion church, near Moundridge, Kansas, was celebrated by the entire congregation on March 27.

Over 11,000 Mennonites out of 85,000 are in the military service of the government of Russia. One-third of this number are employed in the sanitation department, caring for the sick and wounded. The rest are engaged in non-combatant duties but are not sufficiently remunerated by the government, and have to be supported by charity.

The Mennonite churches of the United States consist of twelve branches, served by 1488 ministers, worship in 813 churches, and have a membership of 64,796. This is from a census report at the beginning of the year 1917.

In the deaconess hospital, Newton, Kansas, during the year 1916, 565 patients were treated, 282 operated upon, and 64 children born.

In April, 1917, the Sunday-school at Napier, Pa., was reorganized, with William Amich as superintendent, and six teachers.

The fiftieth anniversary of the founding of Bethel Mennonite church, near Fortuna, Mo., was celebrated April 22, with an all-day service. Rev. D. D. King is pastor.

Rev. Reed F. Landis was ordained pastor of Zion Mennonite church, Souderton, Pa., April 1, Rev. Victor B. Boyer, of Allentown, and Rev. N. B. Grubb, of Philadelphia, performing the ordination.

The C. E. Society of the Emanuel Mennonite church, of Noble, Ia., undertook the support of a native teacher in China. The Souderton (Pa.) C. E. Society also decided to support a worker in the foreign field, costing $48 a year.

A class of sixteen was added to the membership of the First Mennonite church of Philadelphia, Pa., on Good Friday, 1917. The same day eight were received into the Second Mennonite church of the city.

Bethany church, Quakertown, received into membership on Good Friday ten souls, four by baptism, and six by the right hand of fellowship and by letter from other churches.

In the early part of May, a Mennonite church was dedicated in the vicinity of Lake Charles, Louisiana.

The largest C. E. Society in the world is in Bolenge, on the Congo River, Africa. There are 1976 members.

The congregation at Summerfield, Ill., extended a call in April, 1917, to Mr. J. P. Boehr, a student at Oberlin College, O. Mr. Boehr accepted and will assume the pastorate at the close of his seminary course.

A Men's Bible class was organized in the First Mennonite church of Bluffton, O., in 1912. It now has eighty members, with Rev. J. H. Langenwalter as teacher.

On May 12, seven were received into church fellowship in the Zion Mennonite church, of Souderton, Pa., by Rev. Victor B. Boyer, of Allentown, Pa.

On May 19, six souls were added to the church by baptism in the Schwenksville Mennonite church, administered by Rev. H. G. Allebach, of Quakertown, Pa.

At the Y. P. Union Convention, held in the Saucon church, Coopersburg, Pa., May 30, the secretary reported a membership of 15 societies, 628 senior members, and 3 junior societies, namely at Allentown, Bally, and Souderton. The banner was awarded to the East Swamp Society, 72 per cent. of its membership being present. It was decided that a Junior Secretary be chosen. The retiring president of the Union appointed Rev. Reed F. Landis, of Souderton.

Rev. and Mrs. J. W. Bayley, of Germantown, Philadelphia, Pa., celebrated their golden wedding, June 1, 1917. The entire congregation and many business and professional people participated in the celebration. The church was profusely decorated with flowers, and a substantial sum in gold was presented to the aging couple.

Seven persons were baptized in the Mennonite Mission in Hutchinson, Kan., on June 3, 1917. Eighteen members of the Burrton, Kan., choir were present and a quartet from Bethel College. The mision was organized five years before and is now in charge of W. E. oVth.

Rev. P. P. Wedel was ordained elder in the Christian Mennonite church at Moundridge, Kan., June 24.

A. J. Eckman and J. Swarr were elected deacons in the Mechanics Grove Mennonite church, Pa.

On Easter Sunday six souls were received into the Mennonite church at Wadsworth, O.

Forty-one persons were received into the membership of the Alexanderwohl Mennonite church, near Goessel, Kan., in the spring of 1917.

The second All-Mennonite Convention was held at Carlock, Ill., August 30-31, 1916. 519 persons had registered their names, representing the Central Illinois Conference, the Mennonite Brethren in Christ, the General Conference of North America, the Defenseless Mennonites, and others. Timely topics were discussed. The next convention will be held in 1919.

In August, 1917, T. K. Hershey sailed for South America, as the first Mennonite missionary there, supported by the Old Mennonite brethren.

Fourteen new members were added to the Sichar Mennonite church at Cordell, Okla., during the year.

On October 23, the Ladies' Orphanage Association of the Eastern District Conference held their annual meeting in the Saucon church. They reported $900 in the treasury and several children placed in homes.

Nine young people were baptized in the West Swamp Mennonite church, near Quakertown, Pa., on November 3, 1917, and six in the East Swamp church, November 17.

Rev. William H. Grubb, of Trenton, O., assumed the pastorate of the Schwenksville, Pa., Mennonite church, December 16, 1917.

John Herschler, who died at Ashland, O., December 27, 1916, aged 82 years, deeded 394 acres of land to Bluffton College, O.

Five souls were received into church fellowship in the Altoona mission in December, 1916. The attendance in the Sunday-school averaged thirty-five.

OFFICERS AND COMMITTEES OF THE EASTERN DISTRICT CONFERENCE

OFFICERS:—

President - - Rev. D. J. Brand, Bally, Pa.
Secretary - Rev. A. M. Fretz, Perkasie, Pa.
Treasurer - - - - - Mr. Isaac K. Freed
2440 W. Cumberland St., Philadelphia, Pa.

PROGRAM COMMITTEE:—

Daniel M. Landis - -	Term Expires	1918
Joseph B. Bechtel - -	" "	1919
Rev. Victor B. Boyer - -	" "	1920

HOME MISSION AND CHURCH EXTENSION:—

Rev. Jacob Snyder - -	Term Expires	1918
Daniel M. Landis - - -	" "	1918
Rev. Victor B. Boyer - -	" "	1919
Herbert S. Stauffer - -	" "	1919
Rev. S. M. Grubb - - -	" "	1920
Franklin K. Moyer - -	" "	1920

PUBLICATION:—

U. S. Stauffer - - -	Term Expires	1918
Rev. N. B. Grubb - - -	" "	1919
Rev. H. G. Allebach - -	" "	1920

BUILDING FUND:—

Rev. Victor B. Boyer - -	Term Expires	1918
Rev. S. D. Yoder - - -	" "	1919
Isaac K. Freed - - -	" "	1920

EDUCATIONAL:—

Rev. S. M. Grubb - -	Term Expires	1918
Rev. H. W. Shelly - - -	" "	1918
Franklin K. Moyer - -	" "	1919
Rev. Victor B. Boyer - -	" "	1919
Rev. H. G. Allebach - -	" "	1920
S. M. Rosenberger - - -	" "	1920

BOARD OF MANAGERS OF MENNONITE HOME:

John B. Clemens - -	Term Expires	1918
William M. Gehman - -	" "	1918
Joseph B. Bechtel - -	" "	1918
Rev. D. J. Brand - - -	" "	1919
M. C. Gottschall - - -	" "	1919
James H. Shelly - - -	" "	1919
Joseph Wile - - - -	" "	1920
Rev. N. B. Grubb - - -	" "	1920
David Latshaw - - -	" "	1920

TREASURER OF HOME FUNDS:—

John D. Moyer - - - Term Expires 1918.

CITIZENSHIP COMMITTEE:—

Appointed at Special Session, October 2, 1917

Rev. D. J. Brand - -	Term Expires	1918
Rev. N. B. Grubb - - -	" "	1918
Rev. Jacob Snyder - - -	" "	1918
H. A. Alderfer - - -	" "	1918
U. S. Stauffer - - -	" "	1918

SUNDAY-SCHOOL:—

Rev. Victor B. Boyer Rev. H. G. Allebach
Franklin K. Moyer

CONFERENCE HISTORIAN:—Rev. N. B. Grubb.

Statistics of the Eastern District Conference, 1917

Names of Churches	Membership	Gains	Losses	Expenses for Home Church	Foreign Mission	Home Mission	Eastern District Conference	Mennonite Home	Gen. Conf. Home Mis.	Educational Purposes	Charity	Other Purposes	Gen. Conf. Treasury
Allentown...	91	11	4	$ 722 53	$ 18 00	.....	$ 18 00	.....	.....	.....	.....	$272 50	.....
Altoona.....	28	10	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bowmansv'e.	44	3	2	53 50	6 00	.....	.....	.....	.....	.....	.....	.....	.....
Bertolets....	17	2	...	55 67	24 84	.....	.....	.....	.....	.....	.....	.....	.....
Boyertown...	35	5	...	500 15	.....	.....	.....	$ 8 00	.....	.....	.....	.....	.....
Deep Run...	228	5	7	460 10	40 00	.....	20 00	5 00	$10 00	.....	.....	.....	$ 3 00
East Swamp.	88	...	3	398 69	25 50	.....	15 00	2 00	.....	.....	.....	.....	.... .
Flatland.....	35	...	1	130 36	.....	.....	27 10	6 26	.....	.....	.....	.....	.....
Germantown.	35	4	1	194 12	.....	.....	.....	6 50	.....	.....	.....	.....	.....
Hereford....	204	13	10	1 428 55	181 99	$ 48 01	50 12	67 00	26 73	.....	.....	.....	.....
Napier.....	106	24	...	290 25	.....	30 00	.....	.....	.....	.....	.....	.....	.....
Perkasie.....	48	7	...	326 37	6 26	.....	8 06	.....	.....	.....	.....	.....	.....
Phila. I	462	22	17	2 524 07	423 87	151 50	126 00	126 00	.....	$27 25	$46 00	75 00	.....
Phila. II	180	4	6	992 10	.....	.....	.....	5 75	.....	.....	.....	.....	.....
Quakertown.	77	...	2	527 51	56 22	.....	21 53	12 70	.....	.....	.... .	.....	.....
Roar. Spring	107	11	30	133 88	12 50	.....	.....	.....	.....	.....	.....	.....	.....
Saucon.....	34	...	...	276 92	.....	.....	37 76	.....	.....	.....	6 00	.....	.....
Schwenksv'e.	244	20	4	922 67	88 75	.....	60 00	.....	.....	9 46	15 00	30 00	.....
Smith's Cor.	25	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Souderton...	264	22	3	1 065 96	137 76	78 35	55 60	73 65	25 61	.....	21 52	65 00	15 00
Springfield...	47	0	0	127 05	10 46	.....	7 00	13 00	.....	.....	.....	.....	.....
Up. Milford..	130	6	1	597 21	.....	.....	90 00	67 00	.....	.....	.....	.....	.....
West Swamp	173	2	7	953 15	118 26	.....	90 67	8 50	.....	.....	.....	.....	.....
	2681	171	103	$12 180 80	$1150 41	$307 86	$626 84	$400 76	$62 34	$36 71	$88 52	$442 50	$18 00

Sunday Schools

	Enrollment	Teachers	Home Class	Cradle Roll	No. Joined Church	Home Expenses	Foreign Mission	Home Mission
Allentown	170	12		8	8	$126.11		
Altoona	80	4			2	35.00		
Boyertown	133	10				89.01		
Deep Run	94	5		2	1	26.37		
East Swamp	94	7				142.30		$ 5.00
Flatland	110	7				72.24		
Germantown	24	3			1			
Hereford	175	12		29	10	61.93	$ 7.06	
Napier	143	5	6	22	14	25.75		
Perkasie	88	8		14	1	48.33		
Philadelphia I	442	29	70	31	17	367.15	129.33	25.00
Philadelphia II	184	19	36	17	9	226.43	50.00	29.00
Quakertown	209	15					15.12	
Roaring Spring	90	5			9	161.27		60.50
Saucon	128	9	8	27		81.16	7.40	
Schwenksville	89	7			6	133.74		
Smith's Corner	50							
Souderton	355	16	10	23	8	243.82	11.30	90.75
Springfield	73	4				17.55		
Upper Milford	140	9				100.81		2.53
West Swamp	183	17		9		215.81	5.64	21.05
	3054	203	130	182	86	$2174.78	$182.85	$233.83

LADIES' AID SOCIETIES

Allentown	26	$176.94		
East Swamp	17			
Germantown		19.97		
Hereford		162.04	$ 68.02	$10.00
Perkasie	18	52.35		
Philadelphia I	64	153.20	70.00	35.00
Philadelphia II	23	200.00		
Quakertown	28	84.73		
Saucon	23	57.05		
Souderton	20	19.17		
West Swamp	27			
	240	$748.51	$138.02	$45.00

CHRISTIAN ENDEAVOR SOCIETIES

	Membership	Home Expenses	Foreign Mission	Home Mission
Allentown	57	$13.83	$15.00	
Altoona	25			
Boyertown	14			
Deep Run	30	15.00	22.00	
Germantown	20			
Hereford	50	14.85	31.97	$ 2.75
Perkasie	26			5.00
Philadelphia I	60	71.93	70.00	45.00
Philadelphia II	29	15.00	20.00	8.66
Roaring Spring	35			
Souderton	70	52.60	10.00	23.04
	426	$183.21	$178.97	$84.45

YOUNG PEOPLES' SOCIETIES

	Membership	Home Expenses	Foreign Mission	Home Mission
East Swamp		$10.63		
Flatland	65			
Quakertown	38	56.76	$22.50	$24.00
Schwenksville	15			
Springfield	30	15.44	5.00	3.76
Upper Milford	65	44.92		3.00
West Swamp	56	9.25	7.94	12.94
	269	$137.00	$35.44	$53.70

SEWING CIRCLES

Philadelphia I	25	$75.00
Philadelphia II	25	
Upper Milford	23	68.75
	73	$145.75

OFFICERS OF THE SUNDAY-SCHOOL CONVENTION OF THE EASTERN DISTRICT CONFERENCE

President - - - - - Erwin S. Weiss, 536 East Brinton St., Germantown, Pa.
Vice President - - Henry Clemmer, Palm, Pa.
Secretary - - - - - - Lillian Walp, 1445 Linden St., Allentown, Pa.
Treasurer - - - - - - D. M. Landis, 3340 N. 18th St., Philadelphia, Pa.
Field Secretary - - - S. M. Rosenberger, 4915 Knox St., Germantown, Pa.

OFFICERS OF THE YOUNG PEOPLE'S UNION OF THE EASTERN DISTRICT CONFERENCE

President - - Jacob R. Fretz, Lansdale, Pa.
Vice President - Herbert Stauffer, Allentown, Pa.
Recording Secretary, Mildred Raudenbush, Allentown, Pa.
Corresponding Secretary - Anna Moore, Souderton
Treasurer Jacob M. Landis, Quakertown, R. D., Pa.
Mission Secretary - Clayton Fretz, Perkasie, Pa.
Junior Secretary Rev. R. F. Landis, Souderton, Pa.

OFFICERS OF THE ORPHANS' FUND

President - Mrs. H. D. Detweiler, Souderton, Pa.
Secretary - - - - - Mrs. D. M. Landis, 3340 N. 18th St., Philadelphia, Pa.
Treasurer - - - - Mrs. Charles H. Moyer, 2071 Medary St., Philadelphia, Pa.
Vice President - - - - Mrs. J. W. Bayley, 119 Mayland St., Germantown, Pa.

MISSION FIELDS AND MISSION WORKERS OF GENERAL CONFERENCE HOME MISSION BOARD

CANADIAN WORKERS

Rev. David Toews, Rosthern, Sask., Superintendent Canadian Field.
Rev. J. D. Buller, Waldheim, Sask., Missionary.
Rev. N. W. Bahnman, Hague, Sask., Missionary.

CITY MISSIONS

Chicago, Ill.—Englewood Rescue Mission, 7130 Ashland Ave., Englewood, Chicago.
Superintendent, Rev. W. W. Miller, 1420 N. 71st Place, Chicago.
Missionary Visitor, Cassie Niswander, 1420 N. 71st Place, Chicago.

Los Angeles, Cal.—Whosoever Will Mission, Corner South Avenue 19 and Albion St., Los Angeles.
Superintendent, Rev. M. M. Horsch, 168 S. Ave. 19, Los Angeles.
Missionary Visitor, Ina Feigner, 1269 E. 47th St., Los Angeles.
Mission Worker, H. D. Voth, 620 S. Daly St., Los Angeles.

Altoona, Pa.—Bethany Mission, 2110 Eleventh Ave., Rev. A. A. Snyder, Superintendent.

Hutchinson, Kan.—H. F. Unruh, Superintendent, 621 E. 3d St., Hutchinson.

Itinerary Minister—F. J. Isaac, Woodlake, Cal.

MISSION FIELDS AND WORKERS OF GENERAL CONFERENCE

INDIA

Champa, C. P.—Rev. and Mrs. P. A. Penner; 17 native helpers; 5 schools, with 200 pupils; about 150 Christians in Leper Asylum; 30 Christians in the station; 5 outstations.

Janjgir, C. P.—Rev. and Mrs. P. W. Penner, still on furlough until transportation back to the field is possible; 2 new workers, Miss Martha Burkhalter and Miss Elizabeth Foth; Miss Anna Braun, teacher now at home on furlough; 23 native helpers; a church of 50 members; 5 schools, and a Girls' school of 30 pupils; 4 outstations.

Mauhadei (P. O. Birra, via Janjgir, C. P.)—Rev. and Mrs. P. J. Weins; native helpers. 10; a church of 40 members; 3 schools, with 206 pupils; one outstation.

Korba—Via Champa, C. P.)—Rev. and Mrs. C. H. Sackau; 10 native helpers; a church of 17 members; 3 schools, with 50 pupils; 2 outstations.

CHINA

Kai Chow—Rev. and Mrs. H. J. Braun: Miss Talitha Neufeld, teacher; one school, with 51 pupils; a church of 77 members; 12 native helpers.

Tung Ming Hsien—Rev. and Mrs. P. J. Boehr.

OKLAHOMA

Cantonment—Rev. and Mrs. Albert Classen; Miss Agnes Williams, teacher; a church of about 60 members.

Clinton—Rev. and Mrs. J. B. Eddiger: Alfrich, the native helper; a church of 31 members.

Fonda—(An outstation, to be converted into a main station.) Rev. and Mrs. H. T. Neufeldt; a church of 10 members.

Hammon—Rev. and Mrs. H. J. Kliewer; a church of 23 members.
William Meek; a church of 60 members.

MONTANA

Busby—Rev. and Mrs. G. A. Linscheid; a church of 37 souls.

Lame Deer—Rev. and Mrs. R. Petter, during the illness of Rev. and Mrs. Albert Wiebe; an outstation at Muddy River; a church of 37 souls.

Birney—Rev. and Mrs. P. A. Kliewer; one outstation, Ashland; native helper, John Stads-in-the-Timber; a church of 9 souls.

ARIZONA

Moen Copi—Rev. and Mrs. J. B. Frey, at present studying and translating at Los Angeles; teachers, Miss Caroline Burkhalter, Miss Johnson; during the absence of Rev. and Mrs. Frey, Miss Burkhalter and Elizabeth Qoyawayma have charge of the station; a church of 9 baptized Hopi Christians.

Oraibi—Rev. and Mrs. J. B. Epp, formerly workers here, will take charge of the station in April, 1918; Otto Lomairtree, a young Hopi Christian, is at school preparing to be a native helper; a church of 19 souls; Miss Elizabeth Schmidt has charge of 3 orphans, to which cause the Leisy Orphans' Society contributes $120 yearly, and a deaconess in Newton, Kan., $60.

Pakavi—Rev. and Mrs. J. R. Duerksen, Miss Marie Schirmer, assistant; one outstation, Hotevilla; no congregation as yet, though 2 were converted in the Riverside School, California.

SUMMARY

In all 40 white mission workers are employed.
75 native helpers (evangelists, teachers, Bible women, superintendents, etc.)
There are 18 schools with 744 scholars.
There are 600 native Christians, an increase in three years of 200
Value of Mission property, $80,000.
The missions among the Indians in Oklahoma and Montana are all among the Cheyennes except the Canton, Okla., station, which is an Arapahoe field.
7 applicant mission workers are on the waiting list, as follows:
S. T. Moyer, Lansdale, Pa.
Mr. and Mrs. Alfred Habegger, Berne, Ind.
Mr. and Mrs. Karl C. Friesen, Buhler, Kan.
Miss Christine Habegger, Berne, Ind.
Miss Loretta Lehman, Berne, Ind.
Total mission contributions in three years, $119,624.19, leaving a debt at time of General Conference of over $5,000.

OFFICERS AND COMMITTEES OF THE GENERAL CONFERENCE OF NORTH AMERICA.

President - - - A. S. Shelly, Upland, Cal.
Vice President - - C. Hege, Freeman, S. D.
Secretary - - - P. R. Schroeder, Berne, Ind.

PROGRAM COMMITTEE

	Term Expires
Chairman, J. J. Balzer, Mt. Lake, Minn.	1926
Secretary, E. J. Hirschler, Bluffton, O.	1920
J. B. Epp, Meno, Okla.	1923

BOARD OF FOREIGN MISSIONS

Chairman, J. W. Kliewer, Newton, Kan.	1920
Secretary, P. H. Richert, Goessel, Kan.	1920
Treasurer, Gustav Harder, Whitewater, Kan.	1923
S. M. Musselman, Noble, Ia.	1923
H. D. Penner, Newton, Kan.	1926
M. M. Horsch, Los Angeles, Cal.	1926

BOARD OF HOME MISSIONS

Chairman, W. S. Gottshall, Bluffton, O.	1920
Secretary, H. P. Krehbiel, Newton, Kan.	1923
Treasurer, J. E. Amstutz, Halstead, Kan.	1926
David Toews, Rosthern, Sask.	1920
Jacob Snyder, Roaring Spring, Pa.	1926
S. S. Baumgartner, Pratum, Ore.	1923

BOARD OF PUBLICATION

Chairman, H. J. Krehbiel, Reedley, Cal.	1920
Secretary, William J. Ewert, Hillsboro, Kan.	1923
J. F. Lehmann, Berne, Ind.	1920
N. B. Grubb, Philadelphia, Pa.	1923
G. N. Harms, Whitewater, Kan.	1926
J. R. Thierstein, Bluffton, O.	1926

BOARD OF EDUCATION

Chairman, H. H. Ewert, Gretna, Man.	1920
Secretary, J. H. Langenwalter, Bluffton, O.	1923
Treasurer, D. H. Richert, Newton, Kan.	1923
S M. Grubb, Philadelphia, Pa.	1920
S. K. Mosiman, Bluffton, O.	1926
J. K. Penner, Beatrice, Neb.	1926

EMERGENCY RELIEF COMMISSION

Chairman, R. A. Goerz, Newton, Kan.	1926
Secretary, John Lichti, Deer Creek, Okla.	1923
Treasurer, P. P. Hilty, Donnellson, Iowa.	1923
H. H. Regier, Mt. Lake, Minn.	1920
P. R. Aeschliman, Almota, Wash.	1920
Franklin R. Moyer, Souderton, Pa.	1926

SANITARIUM COMMITTEE

Chairman, A. J. Ledig, Upland, Cal.	1920
Secretary, J. C. Mehl, Upland, Cal.	1926
Treasurer, D. C. Krehbiel, Reedley, Cal.	1923
J. J. Eyman, Reedley, Cal.	1923
Henry Riesen, Geary, Okla.	1923
D. A. Schultz, Avons, S. D.	1920

SPECIAL COMMITTEE

Chairman, J. W. Kliewer, Newton, Kan.
Secretary, S. K. Mosiman, Bluffton, O.
Treasurer, J. F Lehmann, Berne, Ind.
Peter Jansen, Beatrice, Neb.
M. H. Kratz, Philadelphia, Pa.
P. H. Richert, Goessel, Kan.
H. P. Krehbiel, Newton, Kan.

STATISTICIAN

Franz Albrecht, Beatrice, Neb.

TRUSTEES

Chairman, G. A. Harms, Whitewater, Kan.	1923
Secretary-Treasurer, C. F. Claassen, Newton, Kan.	1920
William Harms, Beatrice, Neb.	1920
J. W. Krehbiel, Moundridge, Kan.	1923
A. M. Fretz, Perkasie, Pa.	1923
Herman Wiebe, Beatrice, Neb.	1920
D. C. Krehbiel, Reedley, Cal.	1926
H. P. Goertz, Mt. Lake, Minn.	1926
Abraham Ratzlaff, Moundridge, Kan.	1926

LODGE COMMITTEE

Chairman, P. R. Aeschliman, Almota, Wash.
Secretary, P. P. Wedel, Moundridge, Kan.
W. S. Gottshall, Bluffton, O.
David Toews, Rosthern, Sask.
B. W. Harder, Whitewater, Kan.

MENNONITE SCHOOLS AND COLLEGES

NAME	PLACE	PRESIDENT OR PRINCIPAL	STUDENTS
Bethel College	Newton, Kansas	Rev. J. W. Kliewer	192
Bluffton College	Bluffton, Ohio	Dr. S. K. Moisman	352
Fortbildungsschule	Goessel, Kansas	Rev. P. P. Buller	
Freeman College	Freeman, South Dakota	Dr. Eddison Mosiman	
Goshen College	Goshen, Indiana	Rev. J. E. Hartzler	
Vereinsschule	Gotebo, Oklahoma	Rev. H. Riesen	
Hesston Academy and Bible School	Hesston, Kansas	Rev. D. H. Bender	
Vereinsschule	Hillsboro, Kansas	Prof. J. H. Epp	
Hoffnungsau Vereinsschule	Inman, Kansas	Prof. Abraham Albrecht	
Neu Hoffnungsthal Vereinsschule	Meno, Oklahoma	Rev. J. B. Epp	
Deutsche Vereinsschule	Mountain Lake, Minn.	Prof. H. O. Dyck	
Mennonitische Vereinsschule	Moundridge, Kansas	Rev. P. P. Wedel	
Mennonite Academy	Gretna, Manitoba	Rev. H. H. Ewert	
Mennonite Academy	Rosthern, Saskatchewan	Rev. M. S. Galle	
Mennonitische Bildungs Anstaldt	Altona, Manitoba	J. S. Schultz	102
Tabor College	Hillsboro, Kansas	H. W. Lohrenz	46
Zoar Vorbereitungs und Bibel Schule	Inman, Kansas	F. V. Wiebe	70
Deutsche-Englische Akademie	Rosthern, Saskatchewan	Rev. David Toews	172

LIST OF MENNONITE PERIODICALS

Name	Place	Editor	Branch of Church	Language	Issued
Der Christliche Bundesbote	Berne, Ind	Rev. C. H. A. Van der Smissen, Berne, Ind.	General Conference..	German	Weekly .....
Bethel College Monthly....	Newton, Kan.....	Prof. E. R. Riesen, Newton, Kan...	General Conference..	English	Monthly.....
Bethesda Herold.....	Newton, Kan.....	Rev. Henry Banman, Canton, Kan..	General Conference..	German	Monthly.....
Christian Evangel.....	Bloomington, Ill..	Rev. Lee Lantz, Bloomington, Ill...	Central Conference..	English	Monthly.....
Gospel Herald.....	Scottdale, Pa.....	Daniel Kauffman, Scottdale, Pa.....	Old Mennonites.....	English	Weekly .....
Der Heilsbote	Berne, Ind	Rev. Christian Egle, Chenoa, Ill....	Defenceless Menno..	German	Monthly.....
Der Herold.....	Newton, Kan.....	C. E. Krehbiel, Newton, Kan.....	All German-speaking Mennonites.....	German	Weekly .....
Der Kinderbote.....	Berne, Ind	Rev. C. H. A. Van der Smissen, Berne, Ind.	General Conference..	German	Semi-monthly
Der Mitarbeiter	Gretna, Manitoba.	Rev. H. H. Ewart.....	General Conference..	German	Monthly.....
The Mennonite.....	Berne, Ind	Rev. S. M. Grubb ..... 2956 N. 12th St., Philadelphia	General Conference..	English	Weekly .....
Die Rundschau.....	Scottdale, Pa.....	C. B. Wiens, Scottdale, Pa.....	Old Mennonites.....	German	Weekly .....
Der Zionsbote.....	Hillsboro, Kan....	Rev. A. L. Schellenberg, Hillsboro, Kan.	Mennonite Brethren.	German	Weekly .....
Zion's Call	Berne, Ind	Elmer Rupp, Archbold, Ohio.....	Defenceless Menno..	English	Monthly.....
Der Warheitsfreund.....	2812 Lincoln Ave., Chicago, Ill.	M. B. Fast, 2812 Lincoln Ave., Chicago, Ill.	Krimmer Mennonite Brethren	German	Weekly .....
Herold der Wahrheit	Scottdale, Pa.....	A. D. Guengerich, Williver, Iowa...	Old Order Amish	German and English	16 pages Semi-monthly
Christian Monitor.....	Scottdale, Pa.....	H. Frank Reist, Scottdale, Pa.....	Old Mennonites.....	English	Monthly.....
Beams of Light.....	Scottdale, Pa.....	H. Frank Reist, Scottdale, Pa.....	Old Mennonites.....	English	Weekly .....
The Way.....	Scottdale, Pa.....	J. H. Moseman, Lancaster, Pa., and J. A. Ressler, Scottdale, Pa.	Old Mennonites.....	English	Monthly.....
Words of Cheer.....	Scottdale, Pa.....	J. A. Ressler, Scottdale, Pa	Old Mennonites.....	English	Weekly .....
Der Christliche Jugendfreund	Scottdale, Pa.....	C. B. Wiens, Scottdale, Pa.	Old Mennonites.....	German	Weekly .....
The Gospel Banner.....	2372 W. 7th St., S.W. Cleveland, O.	I. A. Huffman, Bluffton, O.	Mennonite Brethren in Christ.	English	Weekly .....
....	Rosthern, Sask...	Rev. David Toews, Rosthern, Sask..	General Conference..	.....	.....

Statistics of the Middle District Mennonite Conference for the Session of 1917

Congregations	Elders and Preachers	Membership							S. S.		Contributions						
		Baptism	Letter	Death	Removed	Dismissed	Expelled	Total Membership	No. Teachers	Scholars	Congregational Purposes	Foreign Mission	Home Mission	Education	Sunday Schools	Other Charitable Purposes	Totals
Trenton, Ohio	W. H. Grubb	8	3	5	..	2	..	260	10	135	$1837 79	$ 32 00	$216 00	$1500 00	$132 00	$199 07	$3916 86
Fortuna, Mo.	David D. King	4	1	1	2	1	..	154	19	184	890 28	274 35	101 69	29 40	69 43	80 21	1445 36
Berne, Ind.	P. R. Schroeder	40	7	5	1	11	4	931	52	1068	3634 85	3451 77	1454 67	.....	685 37	648 95	9875 61
Noble, Iowa	S. M. Musselman	5	4	3	..	..	..	276	15	200	921 96	256 44	29 32	.....	188 86	.....	1396 58
Pandora, Ohio	Albert Schumacher	6	1	5	..	5	..	330	28	350	2573 31	962 87	557 25	.....	427 69	.....	4521 12
Pulaski, Iowa	M. A. Niswander	20	2	..	1	2	..	228	17	150	1210 00	168 00	194 00	175 00	82 00	625 00	2454 00
Dalton, Ohio	A. W. Sommer	12	5	1	4	..	2	173	15	209	1721 08	479 67	768 60	.....	253 10	231 75	3454 20
Sterling, Ohio		2	1	..	..	..	..	40	2	30	150 66	6 19	4 97	.....	57 00	.....	218 82
Summerfield, Ill.	J. B. Baer	...	...	...	..	..	..	130	10	100	800 00	100 00	100 00	.....	200 00	100 00	1300 00
Bluffton, Ohio	W. S. Gottshall	19	10	15	..	3	..	960	66	950	2935 51	2305 60	1777 85	.....	960 03	160 00	8138 99
Wadsworth, Ohio	W. S. Shelly	20	9	8	2	..	..	202	9	150	1792 24	59 70	114 25	25 85	216 24	153 50	2361 78
Wayland, Iowa	S. M. Musselman	10	6	1	..	7	..	222	15	205	809 88	100 00	40 00	.....	.....	.....	949 88
Donnellson, Iowa	P. P. Hilty	4	..	1	..	3	..	196	12	100	756 79	257 06	113 01	120 00	50 00	500 00	1796 86
Clarence Center, N. Y.	Jacob Krehbiel	...	...	...	...	...	...	18	...	....	.....	.....	.....	... .	..... .	.....	.....
	Grand Totals	150	49	45	10	34	6	4120	270	3831	20034 35	8453 65	5471 61	1850 25	3321 72	2698 48	41830 06

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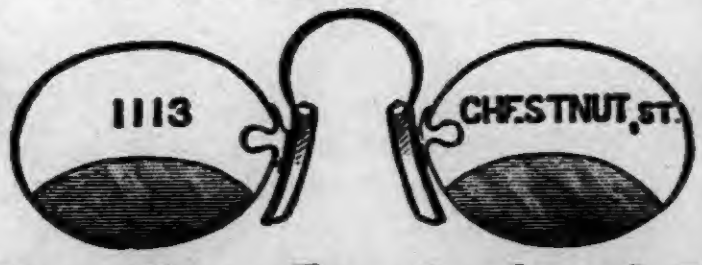

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Arranged According To Their Conference Affiliation.

EASTERN DISTRICT CONFERENCE

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Allebach, H. G.....Quakertown, Pa.
Apple, Philip.....Mt. Pleasant Mills, Pa.
Bayley, J. W.....119 Maryland St., Germantown, Pa.
Boyer, Victor B.....242 N. 11th St., Allentown, Pa.
Brand, D. J.....Bally, Pa.
Foulke, Linford.....Quakertown, Pa.
Fretz, A. M.....Perkasie, Pa.
Graybiel, E. W.....Richfield, Pa.
Grubb, N. B.....715 Berks St., Philadelphia, Pa.
Grubb, S. M.....2956 N. 12th St., Philadelphia, Pa.
Grubb, W. H.....Schwenksville, Pa.
Hairline, Samuel.....Man's Choice, Pa.
Landis, Reed F.....Souderton, Pa.
Lehman, J. S.....822 Columbia Ave., Lancaster, Pa.
Snyder, Jacob.....Roaring Spring, Pa.
Shelly, Ellwood S.....Pennsburg, Pa.
Shelly, Harvey W.....Quakertown, Pa.
Yoder, S. D.....Roaring Spring, Pa.

MIDDLE DISTRICT CONFERENCE

Baer, J. B.....Summerfield, Ill.
Basinger, Elmer.....Bluffton, O.
Bechtel, A. S. (Evangelist).....Bluffton, O.
Boehr, J. P.....Oberlin, O.
Diller, Benjamin.....Bluffton, O.
Gottshall, W. S.....Bluffton, O.
Hilty, P. P.....Donnellson, Iowa
King, D. D.....Fortuna, Mo.
Krehbiel, Jacob.....Clarence Center, N. Y.
Langenwalter, J. H.....Bluffton, O.
Lehman, Joel.....Berne, Ind.
Lehman, M. M.....Bluffton, O.
Miller, W. W.....1420 W. 71st Place, Chicago, Ill.
Mosiman, S. K.....Bluffton, O.
Musselman, S. M.....Wayland, Ia.
Moyer, J. F.....Pandora, Ia.
Niswander, Willis.....Pandora, O.
Niswander, M. A.....Pulaski, Ia.
Schumacher, Albert.....Lockwood, O.
Sommer, Adam.....Dalton, O.
Sommer, I. A.....Berne, Ind.
Sprunger, S. F.....Berne, Ind.
Schroeder, P. R.....Berne, Ind.
Stucky, P. E.....Olds, Ia.
van der Smissen, C. H. A.....Berne, Ind

WESTERN CONFERENCE

Aeby, Jacob.....Ransom, Kan.
Albrecht, Frantz.....Beatrice, Neb.
Amstutz, J. E.....Halstead, Kan.
Andres, John P.....Elbing, Kan.
Balzer, Abraham.....Hillsboro, Kan.
Balzer, J. F.....Newton, Kan.
Banman, Heinrich.....Canton, Kan.
Banman, J. J.....Canton, Kan.
Bartel, H. H.....Hillsboro, Kan.
Buller, P. P.....Goessel, Kan.
Buller, P.....Goessel, Kan.
Dirks, Peter H.....Pawnee Rock, Kan.
Dueck, G. .....6Hydro, Okla.
Dyck, H. J.....Elbing, Kan.
Ediger, D. J.....Greensburg, Kan.
Entz, J. E.....Newton, Kan.
Epp, J.....Newton, Kan.
Epp, J. B.....Meno, Okla.
Epp, J. H.....Hillsboro, Kan.
Ewert, W. J.....Hillsboro, Kan.
Flaming, John.....Korn, Okla.
Flaming, Peter.....Inman, Kan.
Flickinger, J. J.....Pretty Prairie, Kan.
Frey, Cor.....Newton, Kan.
Froese, Abraham.....Taloga, Okla.
Gaede, H. J.....Sahnarita, N. M.
Galle, William.....Moundridge, Kan.
Goering, Christian J.....Moundridge, Kan.
Goering, John C.....Moundridge, Kan.
Harder, Gustav.....Whitewater, Kan.
Harder, Bernhard.....Whitewater, Kan.
Harms, G. N.....Moundridge, Kan.
Heidebrecht, Peter.....Menno, Kan.
Hirschler, Christ. E.....Hanston, Kan.
Janzen, Jacob.....Bessie, Okla.
Kauffman, N. R.....Elyria, Kan.
Kauffman, J. J.....Eakley, Okla.
Kliewer, G. G.....Gotebo, Okla.
Kliewer, J. W.....Newton, Kan.
Klaassen, Michael.....Clinton, Okla.
Klaassen, Jacob.....Bessie, Okla.
Krause, P. J.....Lehigh, Kan.
Krehbiel, Peter M.....Moundridge, Kan.
Krehbiel, H. P.....Newton, Kan.
Lichti, John.....Deer Creek, Okla.
Linscheid, John P.....Arlington, Kan.
Lohrenz, D. D.....Orienta, Okla.
Penner, Jacob W.....Hillsboro, Kan.
Penner, H. D.....Newton, Kan.

Penner, Cornelius.....Beatrice, Neb.
Penner, John K.....Beatrice, Neb.
Penner, Gerhard.....Beatrice, Neb.
Peters, John.....Korn, Okla.
Peters, H. P.....Hillsboro, Kan.
Plenert, John.....Hillsboro, Kan.
Ratzlaff, Abraham.....Moundridge, Kan.
Ratzlaff, D. F.....Fairview, Okla.
Regier, Bernhard.....Newton, Kan.
Regier, C. H.....Elbing, Kan.
Regier, J. W.....Newton, Kan.
Reimer, Cornelius.....Beatrice, Neb.
Reimer, Heinrich.....Taloga, Okla.
Reimer, P.....Beatrice, Neb.
Roth, John.....Whitewater, Kan.
Richert, P. H.....Goessel, Kan.
Riesen, H.....Geary, Okla.
Schmidt, D.....Tampa, Kan.
Schmidt, H. U.....Vona, Okla.
Schroeder, H. D.....Hooker, Okla.
Smith, Jacob A.....Pawnee Rock, Kan.
Stuckey, Peter.....Moundridge, Kan.
Stucky, Peter.....Moundridge, Kan.
Stucky, John J.....Moundridge, Kan.
Stucky, Fritz.....Mt. View, Okla.
Stucky, Christ.....Eakley, Okla.
Suderman, J. W.....Moundridge, Kan.
Toews, Jacob.....Newton, Kan.
Unruh, David D.....Inman, Kan.
Unruh, P. H.....Moundridge, Kan.
Ummel, Abraham.....Ransom, Kan.
Voran, Christ. J.....Kingman, Kan.
Voth, P. R.....Gotebo, Okla.
Voth, H. R.....Goltry, Okla.
Wedel, C. C.....Canton, Kan.
Wedel, F. F.....Canton, Kan.
Wedel, Peter P.....Moundridge, Kan.
Wedel, T. P.....Galva, Okla.
Wedel, F. F.....Kismet, Kan.
Wiebe, Herman.....Beatrice, Neb.
Wiebe, J. G.....Coy, Okla.
Wiebe, H. M.....Whitewater, Kan.
Wiebe, Bernhard.....Whitewater, Kan.

NORTHERN CONFERENCE

Balzer, J. J.....Mountain Lake, Minn.
Dick, Dietrich J.....Joplin, Mont.
Dick, Isaac J.....Mountain Lake, Minn.
Epp, H. D.....Henderson, Neb.
Epp, H H.....Henderson, Neb.
Engebrecht, Derk.....Marion, S. D.
Ewert, Cornelius.....Avon, S. D.
Fast, Martin.....Munich, S. D.
Franz, John M.....Bloomfield, Mont.
Friesen, Peter J.....Butterfield, Minn.
Hege, Christian.....Freeman, S. D.
Harder, David.....Butterfield, Minn.
Hubin, Daniel.....Butterfield, Minn.
Kauffman, Joseph.....Freeman, S. D.
Miller, Christian.....Freeman, S. D.
Niessen, John.....Mountain Lake, Minn.
Pankratz, P. H.....Henderson, Neb.
Regier, H. H.....Mountain Lake, Minn.
Regier, J. M.....Freeman, S. D.
Schrag, John.....Marion, S. D.
Schultz, David A.....Avon, S. D.
Stoesz, Jacob.....Mountain Lake, Minn.
Thiesen, Derk T.....Marion, S. D.
Toews, N. F.....Alsen, N. D.
Toews, J. R.....Mountain Lake, Minn.
Tschetter, P. P.....Hydro, Mont.
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